

**TRACT 1  
THOMAS J. HALL, TRUSTEE  
HALL TRUST**  
O.R. 99-707  
4.54 ± ACRES

QUIGLEY INVESTMENT CO.  
0119-2383

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0119-2383

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0119-2383

QUIGLEY INVESTMENT CO.  
0119-2383

QUIGLEY INVESTMENT CO.  
0119-2383

KROEGER REVOCABLE TRUST  
0203-9616

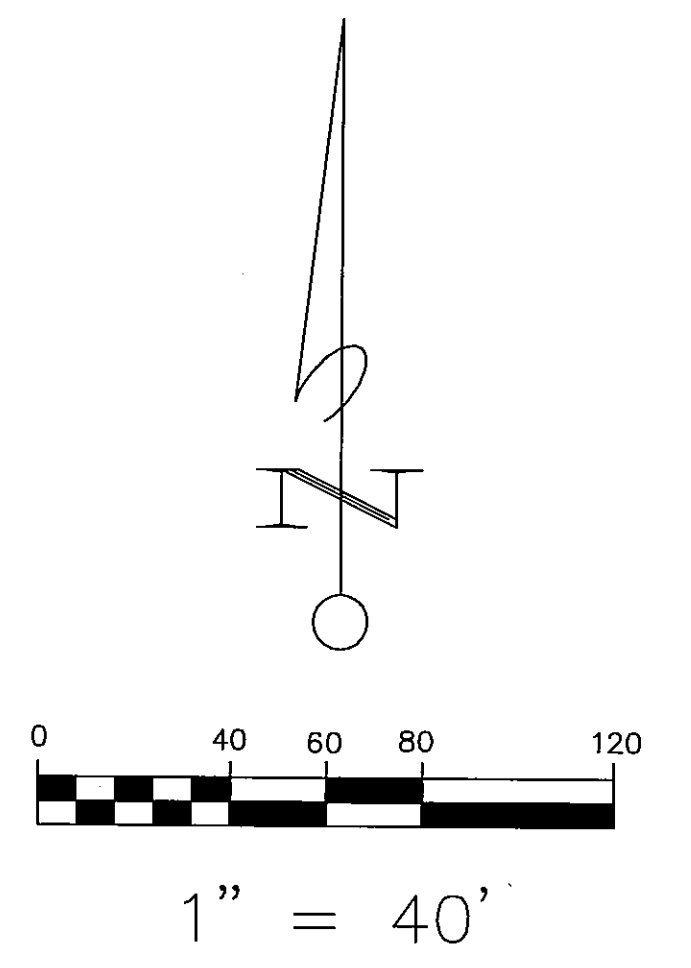
- LEGEND**
- FOUND 3/4" IRON PIPE W/ PLUG, PLS 3519, OR AS NOTED.
  - SET 3/4" IP AND PLUG OR NAIL & TAG, PLS 3519, OR AS NOTED.
  - ⊔ NOTHING FOUND OR SET
- (R1) PONDEROSA PARK SUBDIVISION, DOC. No. 47249  
IDENTICAL COURSES AS GRANT DEED, O.R. 99-707
- (R2) RECORD OF SURVEY, DOC. No. 1290186

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO THAT OF PONDEROSA PARK SUBDIVISION, DOCUMENT No. 47249, DOUGLAS COUNTY OFFICIAL RECORDS.

**REFERENCES**

DOCUMENT No. 47249  
DOCUMENT No. 290186  
BOOK 99 PAGE 707



**SURVEYORS CERTIFICATE**

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THOMAS J. HALL, TRUSTEE.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 1, 2004.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Ronald W. Turner*  
RONALD W. TURNER, P.L.S. 3519

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 9th DAY OF June 2004, AT 10 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0004 OF OFFICIAL RECORDS AT PAGE 4345 DOCUMENT NUMBER 615554 RECORDED AT THE REQUEST OF THOMAS J. HALL, TRUSTEE

*Amela Krenomling, Deputy*  
DOUGLAS COUNTY RECORDER

LDD FILE: PROJECTS-2003\03377.DWG SHEET 1 OF 1

**RECORD OF SURVEY**

THOMAS J. HALL, TRUSTEE HALL TRUST  
A PORTION OF SECTION 23,  
TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M.

DOUGLAS COUNTY, NEVADA  
TURNER & ASSOCIATES, INC.  
STATELINE, NEVADA

SCALE: 1"=40'  
FEBRUARY 2004

EXISTING A.P.N. 1318-23-401-019