

APR 14 2004-07-711-016
RECORDING REQUESTED BY/
MAIL TAX STATEMENTS TO:

2004 JUN -9 PM 2:38

JOSEPH THOMAS SANNER
1024 MICA DRIVE
CARSON CITY, NV 89705

WERNER CHRISTEN
RECORDER

\$40⁰⁰ PAID *KJ* DEPUTY

130110-CT

GRANT DEED

Title Order No. **049391-J** Escrow No. _____ Loan No. **4673215978**

"This conveyance establishes sole and separate property of a spouse, R & T 11911."

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX is \$ 0.00 **5* CITY TAX \$ _____
___ computed on full value of property conveyed, or
___ computed on full value less value of liens or encumbrances remaining at time of sale,
___ Unincorporated area: City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH THOMAS SANNER a/k/a J. THOMAS SANNER AND KATHLEEN SANNER, Husband and wife,

hereby GRANT(s) to

J. THOMAS SANNER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY,

the following described real property in the County of **DOUGLAS**, State of **NEVADA**:

(SEE ATTACHED LEGAL DESCRIPTION - EXHIBIT A)

Dated: *6/4/04*

Joseph Thomas Sanner
JOSEPH THOMAS SANNER
a/k/a J. THOMAS SANNER

Kathleen Sanner
KATHLEEN SANNER

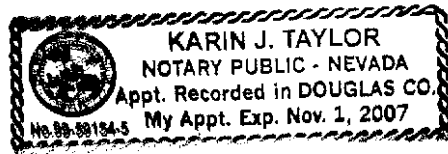
STATE OF NEVADA)
COUNTY OF *DOUGLAS*) s.s.

On *June 4, 2004* before me, *Karin J Taylor*
personally appeared **JOSEPH THOMAS SANNER a/k/a J. THOMAS SANNER AND KATHLEEN SANNER, Husband and wife**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Karin J Taylor*

(This area for official notarial seal)



0615594

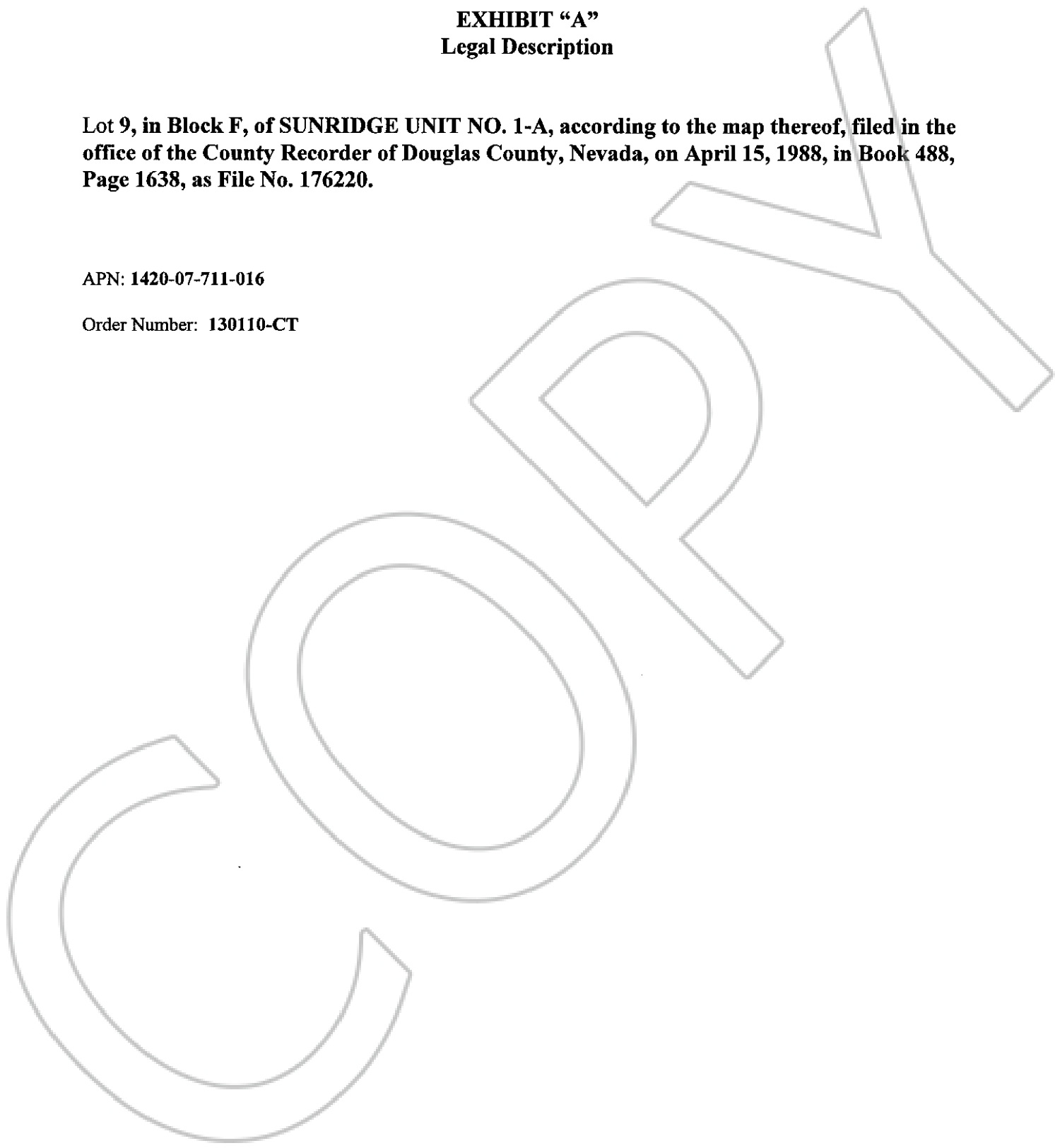
BK 0604 PG 04590

EXHIBIT "A"
Legal Description

Lot 9, in Block F, of SUNRIDGE UNIT NO. 1-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as File No. 176220.

APN: 1420-07-711-016

Order Number: 130110-CT



0615594

BK0604PG04591