

MP

Assessor's Parcel Number:#See Attached

Recording Requested By:

✓ Name:Douglas County Treasurer

Address:P O BOX 218

City/State/Zip:Minden NV 89423

R.P.T.T.:#2

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO, NEVADA

2004 JUN 10 AM 8:46

WERNER CHRISTEN
RECORDER

S. *BC* PAID *BC* DEPUTY

INDENTURE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

0615624

BK0604PG04803

APN SEE EXHIBIT "A"

R.P.T.T. #2

INDENTURE

THIS INDENTURE made the 9th day of June, 2004, at Minden, County of Douglas, State of Nevada, by and between Known and Unknown Owners, by Barbara J. Reed, the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Barbara J. Reed, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 2003-2004, according to the provisions of Section 361.310, Nevada Revised Statutes, and duly entered upon the tax roll of said county for said year, to the name of the owners of claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter and in the manner and at the time and in accordance with the statutes and the said assessment and tax list was completed and presented to the county Board of Equalization and duly equalized as provided in Sections 361.335 and 361.340, Nevada Revised Statutes; that thereafter said Assessment roll was delivered to the County Comptroller of Douglas County and was by said Comptroller duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

That thereafter said tax roll was delivered to and delivered by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given as provided in Section 361.480, Nevada Revised Statutes, stating the dates when taxes will be due and payable and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 2004, the Tax Receiver caused to be published as required by Section 361.565, Nevada Revised Statutes, the list of delinquent tax property, giving the name of the owner (s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock of said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

That said taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by said Section 361.565, Nevada Revised Statutes.

And, thereas, the time of redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said certificate and the statutes on such case made and provided.

NOW THEREFORE, the said Party of the First Part, pursuant to the statutes, for and in consideration of the tax sum of forty one thousand, six hundred twenty eight dollars and thirty nine cents (41,628.39), the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, to wit:

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Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to the provisions of Section 361.590, Nevada Revised Statutes.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.

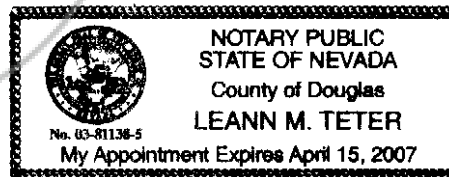
Barbara J. Reed
Barbara J. Reed
Clerk-Treasurer

By: Terry Lundergreen
Chief Deputy Treasurer

County Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada

On this 9th day of July, 2004, personally appeared before me, a notary public, in and for the County and State aforesaid, TERRY LUNDERGREEN, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC



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BK0604PG04805

EXHIBIT A

PARCEL	NAME	ADDRESS
1022-08-002-010	Catherine Irving	3585 Slate Rd., Wellington NV 89444
1022-10-002-039	Nick & Julie Rauber	P O Box 541, Genoa NV 89411
1022-13-001-002	Hollerbach, Mark & Brunel, Peter	P O Box 5120, Incline NV 89450
1022-16-001-095	Lantz, Roger & Laura L.	3791 Granite Way, Wellington NV 89444
1022-17-001-004	Tosh, James Etal	4386 Hitch Rd., Moorpark, CA 93021
1220-15-210-069	Doyal, Dennis W. & Melanie D.	926 Dean Dr., Gardnerville, NV 89460
1220-16-810-018	Barr, Larry Glenn	1336 Wheeler Way., Gardnerville NV 89460
1220-21-610-118	Delacruz, Pedro	P O Box 630225, Lanai City HI 96763
1318-10-310-040	Marcroft, Beverly & Wetzel P.	243 Woodlake Ci., Dayton NV 89403
1318-15-714-028	Macken, Carole P.	2750 Del Monte Ave., El Cerrito, CA 94530
1320-02-001-090	Rooker, Michael H & Maria T	3317 Plymouth Dr., Carson City, NV 89705
1320-04-001-004	ASA Investments LLC	2555 Buisness Pkwy., Minden NV 89423
1320-30-813-048	Green Valley Properties	c/o Richard Burmingham PO Box 1778 Minden NV 89423
1320-30-813-049	Green Valley Properties	c/o Richard Burmingham PO Box 1778 Minden NV 89423
1320-32-601-008	Blanco, Guillermo & Jeanette M.	1521 Circle Dr., Gardnerville, NV 89410
1323-00-001-014	Pruett Ranches Inc.	50 Artesia Rd., Wellington NV 89444
1323-00-001-015	Pruett Ranches Inc.	50 Artesia Rd., Wellington NV 89444
1420-05-101-005	Lytle, Kurt G & Audree Jan	P O Box 2202, Overton NV 89040
1420-06-310-011	Carey, Irene Elizabeth	3669 Green Acre Dr., Carson City NV 89705
1420-07-801-001	Lofgren, Lyman J & H B	P O Box 25216, Miami FL 33102
1420-28-410-007	Campbell, Linda J	1236 Esther Way., Minden, NV 89423
1420-28-410-016	Pointer, Don & Elizabeth	1292 Esther Way., Minden, NV 89423

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BK0604PG04806

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00
 Based on full value
 Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CATHERINE IRVING

Joe(s) hereby GRANT(s) BARGAIN SELL and CONVEY to
CATHERINE L. IRVING, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city /NA county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35, in Block R, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

A.P.N. 37-361-09

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 25, 1999

STATE OF NEVADA }
COUNTY OF DOUGLAS } s.s.

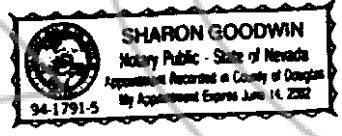
Catherine Irving
CATHERINE IRVING

On 5/26/99 personally
appeared before me, a Notary Public,

CATHERINE L. IRVING

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that She executed the instrument.

Signature *Sharon Goodwin*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name CATHERINE L. IRVING
Street 3585 SLATE ROAD
Address WELLINGTON, NV 89444
City, State
Zip

Order No. 00081405-201-SLG

RECORDED BY
WESTERN TITLE COMPANY, INC.
IN THE OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

99 MAY 28 P3:17

7⁰⁰ PAID 42 DEPUTY

005214 adu-25 w

0615624 0469215
BK0604PG04807 BK0599PG6246

ORDER NO: 93012072GG

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

VIRGIL N. CLOUD, a married man as his separate property

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

NICK RAUBER AND JULIE RAUBER, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 111, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464-CW

Assessment Parcel No. 37-231-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 10th day of December.

Virgil N. Cloud
VIRGIL N. CLOUD

STATE OF NEVADA)
) : SS
COUNTY OF DOUGLAS)

On _____, personally appeared before me, a Notary Public,

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

WHEN RECORDED MAIL TO:
NICK RAUBER
P.O. Box 541
Genoa, NV 89411

The Grantor(s) declare(s):
Document Transfer Tax is \$30.55
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
Mr. and Mrs. Rauber
Box 541
Genoa, Nv 89411

0615624

BK 0604 PG 04808

326316

BK 1293 PG 0521

1022-13-001-002

EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 00101477

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 42, as shown on that certain Record of Survey recorded October 10, 1960, as File No. 45991, Douglas County, Nevada, and being a portion of Sections 13 and 14, Township 10 North, Range 22 East, N.D.B.&M.

A.P.N. 37-142-03

COPIES

BK0602PG08883

0545741

REQUESTED BY
Louis Brunel
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2007 JUN 26 PM 4: 23

LINDA SLATER
RECORDER
\$15⁰⁰ PAID \$2 DEPUTY

0497380
BK0800PG1627

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2008 AUG -9 PM 3: 56

LINDA SLATER
RECORDER
\$8⁰⁰ PAID \$9 DEPUTY

0615624
BK0604PG04809

DOUGLAS COUNTY

1022-16-001-095

WHEN RECORDED MAIL TO:
ROGER LANTZ
P.O. BOX 118
YERINGTON, NEVADA 89447

Order No.
Escrow No. M74664SC
R.P.T.T. 74.10
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

JOSEPHINE L. RECTOR, a widow and HERBERT L. COOPER, a widower as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to ROGER LANTZ AND LAURA L. LANTZ, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 37-433-13, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block J, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 Of Maps, Page 224, as Document No. 50212.

A.P.N. 37-433-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 3, 1997

STATE OF NEVADA)

County of Douglas)

)
)SS.
)

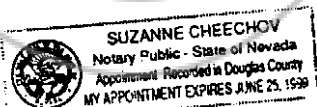
Josephine L. Rector
JOSEPHINE L. RECTOR
Herbert L. Cooper
HERBERT L. COOPER

This instrument was acknowledged before me on June 5, 1997

by Josephine L. Rector and
HERBERT L. Cooper

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Suzanne Cheechov
Notary Public



FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

97 JUN -5 AM 50

LAND SLATEN
RECORDER
\$7.00 PAID & DEPUTY

0615624

BK0604PG04810

0414326

BK0697PG1112

RECORDING REQUESTED BY
MARION S. TOSH and BETTY JO TOSH
WHEN RECORDED MAIL TO

M. S. TOSH
6515 VARIEL AVE.
CALOGA PARK, CALIF.
91301

Recorded at Request of *M. S. Tosh*
On FEB 28 1972 A: 58 Min Plus 12.00
Official records of Douglas County, Nevada For \$ 72.00

Public J. Stanley Recorder. *[Signature]*
(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

GRANT DEED
JOINT TENANCY

DOCUMENTARY TRANSFER TAX \$ *3.30*
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

[Signature]
Signature of Declarant or Agent delivering tax. First Name

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Marion S. Tosh and Betty Jo Tosh

GRANT to JAMES S. TOSH and ROBERT T. TOSH and JANET C. TOSH which do hereby

TERIAHNE TOSH, MARION S. TOSH and BETTY JO TOSH

AS JOINT TENANTS,

County of Douglas

the real property in the
State of ~~California~~ described as:
NEVADA

The West one-half of the Southwest quarter of the
Northeast quarter, and the West one-half of the
East one-half of the Southwest quarter of the
Northeast quarter of Section 17, Township 10
North, Range 22 East, M.D.300M.



Witness OUR hands this 1st day of March, 1971

[Signatures of Marion S. Tosh and Betty Jo Tosh]

STATE OF CALIFORNIA,

County of Los Angeles

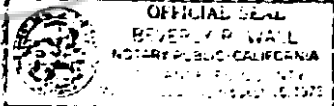
On March 1, 1971, before me

the undersigned, a Notary Public in and for said State, personally appeared

Marion S. Tosh and Betty Jo Tosh

to be the person whose name is subscribed to the within
Instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal.



[Signature of Beverly P. Wall]
NAME (TYPE OR PRINTED)
Notary Public in and for said State.

57937

MAIL TAX STATEMENTS TO M. S. & BETTY JO TOSH 6515 VARIEL AVE. CALOGA PARK, CALIF. 91301

97 MAR 71

BK0604 PG04811
0615624

DOUGLAS COUNTY

A.P.N. # 1220-15-210-069

R.P.T.T. \$ -0- #100 #5
ESCROW NO. 01052488 01052644

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Grantee
926 Dean Drive
Gardnerville, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS W. DOYAL, who acquired title as a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNIS W. DOYAL and MELANIE D. DOYAL, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 10, 2001

Dennis W. Doyal
DENNIS W. DOYAL



STATE OF Nevada)
COUNTY OF Carson City) ss.

This instrument was acknowledged before me on 10-12-01
by, DENNIS W. DOYAL

Signature Ginny Evens
Notary Public

0525127
BK1001PG4554

0615624

BK0604PG04812

DOUGLAS COUNTY

EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 01052488

Lot 43, as said lot is shown on the Official Plat of
Gardnerville Ranchos Unit No. 2, filed in the office of the
County Recorder of Douglas County, Nevada, on June 1, 1965, in
Book 1 or maps, filed as No. 28309, and Title Sheet amended on
June 4, 1965, as Filing No. 28377.

APN: 1220-15-210-069

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 OCT 15 PM 3:57

LINDA SLATER
RECORDER

\$15.00 PAID. B. DEPUTY

0525127
BK1001PG4555

06156.24

BK0604PG04813

DOUGLAS COUNTY

R.P.T.T. 0 # 7 80

ESCROW NO. 97030737

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **CHRISTINE ELAINE BARR**, an unmarried woman and former spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LARRY GLENN BARR**, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.**

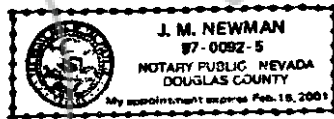
Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 14, 1997**

Christine Elaine Barr
CHRISTINE ELAINE BARR

STATE OF Nevada)
COUNTY OF Douglas) ss.

Signed and sworn to (or affirmed) before me on 4-21-97
by CHRISTINE ELAINE BARR



(This area above for official notarial seal)

Signature J. M. Newman
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
LARRY G. BARR
1336 WHEELER WAY
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:
SAME

0411259

BK0497PG3962

0615624

BK0604PG04814

DOUGLAS COUNTY

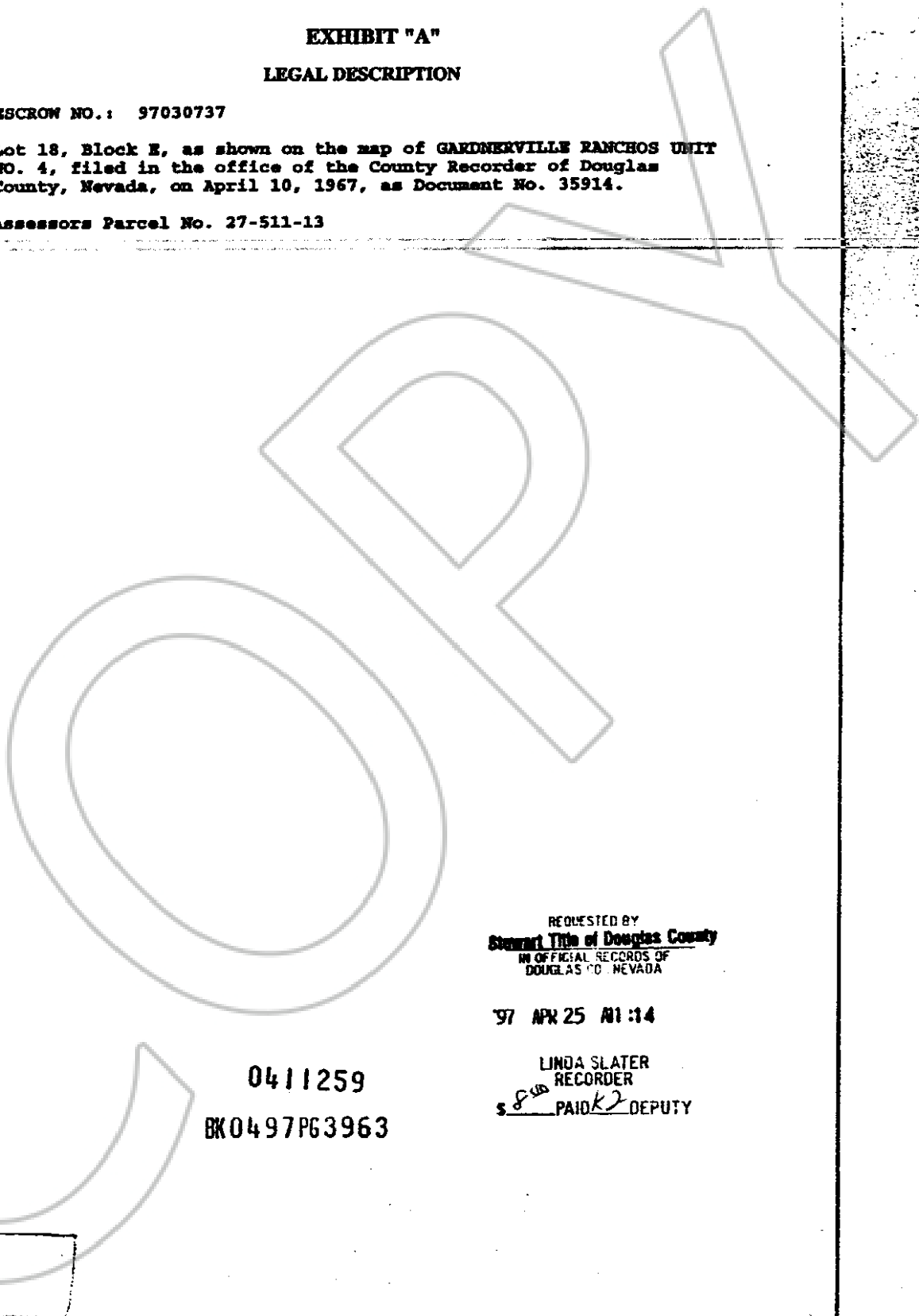
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97030737

Lot 18, Block E, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 27-511-13



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'97 APR 25 11:14

LINDA SLATER
RECORDER
\$ 8.00 PAID KJ DEPUTY

0411259

BK0497PG3963



0615624

BK0604PG04815

DOUGLAS COUNTY

TO BE RECORDED BY 43 802

AFFIX R.P.T.T. \$ _____

Corporation Grant, Bargain, Sale Deed

SIERRA CHARTER CORPORATION OF NEVADA

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at 331 North Maple Drive, Beverly Hills, California 90210

in consideration of Ten Dollars,

does hereby Grant, Bargain, Sell and Convey to _____

Pedro de la Cruz, a single man, as sole owner,

all that real property in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot No. 555 as shown on the map of Gardnerville Ranchos Unit No. 6, being a revision of the West 1/4 of Gardnerville Ranchos Unit No. 5 and other land, filed in the office of the County Recorder of Douglas County of the State of Nevada on May 29, 1973. Document No. 66512.

Excepting oil, gas and mineral rights.

Documentary Transfer Tax 2.70
 Computed on full value of property conveyed, or
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.

Under penalty of perjury: Title Insurance & Trust Co.
Signature of de-ferant or agent determining tax-ties same.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and Asst. Secretary thereunto duly authorized, this 9th day of April, 1975.

STATE OF NEVADA California } ss.
COUNTY OF LOS ANGELES

Sierra Charter Corp of Nevada
By _____ President

On April 9, 1975

Eric D. Swanson
Name (Typed or Printed) Secretary
Eric D. Swanson Asst.

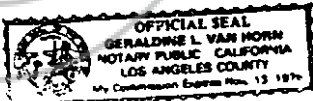
personally appeared before me, a Notary Public, _____

Eric D. Swanson

who acknowledged that he executed the above instrument.

Signature: Geraldine L. Van Horn
(Notary Public)
Geraldine L. Van Horn

ORDER NO. DS-8198-T ESCROW NO. _____
WHEN RECORDED MAIL TO: Pedro de la Cruz,
P.O. Box 148, Lasai City, HI. 96763



TITLE INSURANCE & TRUST CO.
Recorded at Request of _____
On MAY 12 1975 Min. Pay \$2.00
Official Records of Douglas County, Nevada. Notary

Patricia J. Stanley, Recorder. By [Signature]

(This area for Official Notarial Seal)

(This area for Recorder's use)

BOOK 575 PAGE 431

BK0604 PG04816
0615624

DOUGLAS COUNTY

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 19th day of March 1975
Pedro dela Cruz (single male)

whose address is 1112 Houston Ave., Las Vegas, Nevada
(number and street) (city) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE and
 SIERRA CHARTER CORPORATION OF NEVADA, herein called BENEFICIARY.

Witnesseth: That TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the
 property in Douglas County, Nevada, described as:

Lot # 555, as shown on the Map of (Ardenville Ranchos Unit No. 6,
 filed in the office of the County Recorder of Douglas County, State
 of Nevada, on May 29, 1973, Document No. 66512.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein; 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$5931.25 executed by Trustor in favor of Beneficiary or order; 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigned by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clerk	41987	514		Humboldt	116986	3	83	Wyo	42137	67	143
Churchill	104132	24	593	Las Vegas	41172	3	758	Ormsby	72637	19	182
Douglas	24495	22	415	Lincoln	41292	0	467	Perkins	57488	28	58
Elko	14831	43	343	Washoe	407205	134	221	Storey	28573	8	112
Esmeralda	20291	20	141	Evan	88466	31	509	White Pine	128126	261	341-344
Carson	39482	3	283	Mineral	76648	16	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to provisions, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fee insurance required by covenant 2 shall be \$ N/A and with respect to attorney's fees provided for by covenant 7 the percentage shall be N/A.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinafter set forth.

STATE OF Nevada
 COUNTY OF Clark
 On March 31, 1975 personally
 appeared before me, a Notary Public,
Pedro dela Cruz

Pedro dela Cruz

 Trustor

Notary Seal
 Notary Public
 STATE OF NEVADA
 My Commission Expires June 22, 1977

Recorded at Request of
 On MAY 12 1975 At Las Vegas, Nevada
 Official Public Seal of Notary Public

Recorded at Request of
 On MAY 12 1975 At Las Vegas, Nevada
 Official Public Seal of Notary Public
 TITLE INSURANCE & TRUST CO
 80145
 800 970 1140

THIS FORM COMPLEMENTS OF
 (11)
 Title Insurance and Trust Company
 WHEN RECORDED MAIL TO
 Sierra Charter Corporation
 631 No. Maple Drive
 Las Vegas, Nevada 89021

0615624

BK0604P604817

1318-10310-040

TO 8006 (11-83)

1107 CROWN PT. SE.
RENO, NV
1985

AGS R. P. T. T. A. 22.40

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That BEVERLY C. WETSEL, aka BEVERLY C. MARCROFT

In consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to BEVERLY C. MARCROFT, a married woman, as her sole and separate property,

~~and PATRICK WETSEL, a married man, as his sole and separate property, as joint tenants with right of survivorship, and not as Tenants in Common~~

all that real property situate in the _____ County of Douglas

State of Nevada, bounded and described as follows:

The Westerly one half of Lot 14 (adjacent to Lot 15), Block B, with 37.50 feet fronting Cedar Street and 37.40 feet facing Lot 4, of Zephyr Cove Property Subdivision, Section 10, T. 13 N., R. 18E., M.D.B.&M., Douglas County, Nevada

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 23rd day of May, 1986

STATE OF NEVADA }
COUNTY OF Washoe } SS.

Beverly C. Wetzel
Beverly C. Wetzel
Beverly C. Marcroft
aka Beverly C. Marcroft

On May 23, 1986
personally appeared before me, a Notary Public,
Beverly C. Wetzel aka
Beverly C. Marcroft

who acknowledged that he executed the above instrument.

Signature: Clyde J. Smart
(Notary Public)

(Notarial Seal)

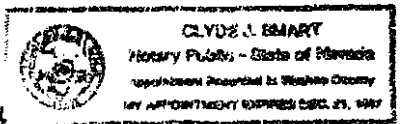
ESCROW NO. _____ RECORDER'S
ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO:
Patrick Wetzel
1480 Sutra St.
Reno, Nevada 89512

REQUESTED BY
Clyde J. Smart
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

SEP 18 1987

SUZANNE ELMORE AD
RECORDER

PAID DEPUTY 141151



0615624

BK0604PG04818

SEP 28 1987

DOUGLAS COUNTY

1318-15-714-028

A.P. No. 05-260-280
Escrow No. 2000-32840-KJP
R.P.T.T. \$191.10

WHEN RECORDED MAIL TO:

Ms. Carole P. Macken
2750 Del Monte Ave.
El Cerrito, CA 94530

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Justino R. Gonzalez and Martha Nunez Gonzalez, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Carole P. Macken, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

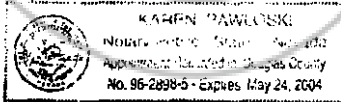
Lot 2-13, as shown on the map of CASTLE ROCK PARK, UNIT NO. 2, filed in the office of the County recorder of Douglas County, State of Nevada on July 19, 1966 as Document No. 33031.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 9-29-2000

Justino R. Gonzalez
Justino R. Gonzalez

Martha E. Gonzalez Martha Nunez Gonzalez
Martha Nunez Gonzalez



State of Nevada
County of Douglas

This instrument was acknowledged before me on September 29, 2000, by

Justino R. Gonzales and Martha Nunez Gonzales

Karen Pawloski
Notarial Officer

0502675
BK1100PG0415

0615624
BK0604PG04819

Escrow No. 98100580

1320-02-001-090

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

WALTER S. MATTHEWS AND PATRICIA L. MATTHEWS husband and wife

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

MICHAEL H. ROOKER AND MARIA T. ROOKER husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 23 081 050, specifically described as follows:

Lot 14, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 2 day of October, 1998

Walter S. Matthews
WALTER S. MATTHEWS

Patricia L. Matthews
PATRICIA L. MATTHEWS

STATE OF ~~NEVADA~~ California
COUNTY OF Los Angeles

On Oct. 8, 1998 personally appeared before me, a Notary Public,
*****Walter S. Matthews and Patricia L. Matthews*****

who acknowledged that he executed the above instrument.

Catherine Larson
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Michael H. Rooker
3317 Plymouth
Carson City, Nevada 89705

The grantor (s) declare:
Documentary transfer tax is \$ 61.75
(X) computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

0615624

'98 OCT 19 P2:52

BK0604PG04820 0452025

LINDA SLATER
RECORDER
\$7.00 PAID K.A. DEPUTY

BK 1098 PG 3571

DOUGLAS COUNTY

1320-04-001-004

EXHIBIT "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Most Southerly corner of Lot 5 in Block B of the CARSON VALLEY BUSINESS PARK PHASE I, recorded in Book 993 at Page 3579 as Document No. 318019 of the Official Records of said Douglas County, said point being on the Northeasterly right-of-way line of Business Parkway; thence Northwesterly along said right-of-way North 49° 51' 44" West, 231.38 feet; thence North 40° 08' 16" East, 360.00 feet; thence South 49° 51' 44" East, 231.38 feet; thence South 40° 08' 16" West, 360.00 feet to the Point of Beginning.

Said land is also known as being Lot 5 in Block B as shown on the Official Map of Carson Valley Business Park Phase 1, recorded in the Office of the Douglas County Recorder, State of Nevada on September 21, 1993 in Book 993 at Page 3579 as File No. 318019, Official Records, together with that portion of Mid Valley Parkway as abandoned on September 1, 1995 in Book 995 at Page 42 as File No. 369679, Official Records.

384163

BK0396PG4413

0615624

BK0604PG04821

EXHIBIT "A"

NAME & ADDRESS GREEN VALLEY PROPERTIES

**P O BOX 1778
MINDEN, NV 89423**

PARCEL NUMBER 1320-30-813-048

**DESCRIPTION OF PROPERTY All that real property situate in the County of Douglas,
Described as follows:**

**Lot 25, in block B, as set forth on the Final Map of MOUNTAIN GLEN, Phase 2, filed for
record in the office of the County Recorder of Douglas County, State of Nevada, on
September 28, 1989, in Book 989, Page 3823, as Document No. 211874.**

0615624

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EXHIBIT "A"

NAME & ADDRESS GREEN VALLEY PROPERTIES

**P O BOX 1778
MINDEN, NV 89423**

PARCEL NUMBER 1320-30-813-049

**DESCRIPTION OF PROPERTY All that real property situate in the County of Douglas,
Described as follows:**

**Lot and 26, in block B, as set forth on the Final Map of MOUNTAIN GLEN, Phase 2, filed
for record in the office of the County Recorder of Douglas County, State of Nevada, on
September 28, 1989, in Book 989, Page 3823, as Document No. 211874.**

**0502135
BK1000PG5138**

**0615624
BK0604PG04823**

DOUGLAS COUNTY

TRUSTEES DEED UPON SALE

Order No. TSF-11475F
RPTT \$428.35 430.95
APN 1323-00-0001-14 & 15

Mail Tax Bill to Grantee:
PRUETT RANCHES, INC.
50 ARTESIA ROAD
WELLINGTON, NV 89444

TITLE SERVICE AND ESCROW COMPANY, a Nevada corporation, hereinafter referred to as Trustee, does hereby Grant and Convey, without covenant or warranty, expressed or implied to PRUETT RANCHES, INC., a Nevada corporation, hereinafter referred to as Grantee, all of that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

This conveyance is made pursuant to the authority and powers vested in the Trustee, successor Trustee or substituted Trustee under the terms on that certain Deed of Trust executed by KADESH AND COMPANY LIMITED PARTNERSHIP, a Nevada limited partnership, as Trustor and recorded in the Official Records of Douglas County, Nevada, on June 14, 2001, in Book 0601 page 3345, as Document No. 0516351; and

Pursuant to a Notice of Default recorded in the Official Records of Douglas County, Nevada, on February 28, 2002, in Book 0202, Page 10505, as Document No. 0535876, the Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks, commencing on 5/31/02, 6/7/02 & 6/14/02, in the Mason Valley News and on 6/1/02, 6/8/02 & 6/15/02, in the Record Courier, the local Newspaper and at least twenty days before the date of sale, a copy of the Notice of Trustee's Sale was posted in three public places in the City of Yerington and three public places in the Eask Fork Judicial Township of .

On October 8, 2002, at the place and time fixed in the Notice of Trustee's Sale, the Trustee did sell the aforementioned property at the public auction to the Grantee, being the highest bidder, in the sum of 331,122.27, in full satisfaction of the indebtedness secured by said Deed of Trust.

IN WITNESS WHEREOF, TITLE SERVICE AND ESCROW COMPANY, a Nevada corporation, as Trustee, has this day caused its corporate name to be affixed hereto and this instrument to be executed by its authorized officer.

DATED October 9, 2002

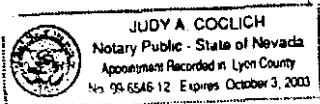
TITLE SERVICE AND ESCROW COMPANY

by: Sharon Beaty
SHARON BEATY, Director

STATE OF NEVADA)
COUNTY OF LYON) ss.

This instrument was acknowledged before me on _____ by SHARON BEATY as DIRECTOR of TITLE SERVICE AND ESCROW COMPANY.

Judy A. Cogllich
Notary Public



RECORDERS USE

0554354

RK1002PC03856

BK0604PG04824
0615624

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

All that certain lot, piece or parcel of land situate in the
County of Douglas, State of Nevada, described as follows:

GOLD HILL LODE CLAIM

Beginning at corner No. 1, a pine post four feet long, four
inches square, marked 1-1-3582, in mound of stone and earth,
from which corner to Sections 13 and 24 in Township 13 North of
Range 23 East and Sections 18 and 19 in township 13 North of
Range 24 East of the Mount Diablo Meridian, bears South
48°18'30" East, 3,500 feet distant; thence first course, South
81°9' East 1,458.30 feet to Corner No. 2, a pine post four feet
long, four inches square, marked 2-3582, in mound of stone and
earth;

Thence, second course, North 9°21' East 300 feet to a point
which discovery bears North 81°9' West 400 feet distant, 535.1
feet to corner No. 3, a pine post four feet long, four inches,
marked 3-3582, in mound of stone and earth;

Thence, third course, North 80°49' West, 1,458.24 feet to
Corner No. 4, a pine post four feet long, four inches square,
marked 4-3582, in mound of stone and earth;

Thence, fourth course, South 9°21' West 543.6 feet to Corner
No. 1, the place of beginning. The survey of the lode claim as
above described, extending 1,458.3 feet in length along said
Gold Hill vein or lode;

GOLD HILL NO. 2 LODE CLAIM

Beginning at Corner No. 1, a pine post four feet long, four
inches square, marked 1-3582, in mound of stone and earth, from
which said Section corner bears South 6°59'30" West 1,740.65
feet distant;

Thence, first course, North 9°21' East 300 feet to a point from
which discovery bears North 80°39' West 907.3 feet distant, 600
feet to Corner No. 2, a pine post four feet long, four inches

Continued on next page

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LEGAL DESCRIPTION - continued

square, marked 2-1-3582, in mound of stone and earth;

Thence, second course, North 80°39' West, 1,427.3 feet to Corner No. 3, a pine post four feet long, four inches square, marked 3-2-3582, in mound of stone and earth, situate on Line 2-3 of said Gold Hill Lode Claim;

Thence, third course, South 9°21' 600 feet to Corner No. 4, a pine post four feet long, four inches square, marked 4-3582, in mound of stone and earth;

Thence, fourth course, South 80°39' East, 1,427.3 feet to Corner No. 1, the place of beginning, the survey of the lode claim, as above described, extending 1,427.3 feet in length along said Gold Hill No. 2 vein or lode.

GOLD HILL NO. 3 LODE CLAIM

Beginning at Corner No. 1, identical with Corner No. 1 of said Gold Hill Claim; thence, first course, North 80°39' West, 1,500 feet to Corner No. 2, a pine post four feet long, four inches square, marked 2-3582 in mound of stone and earth;

Thence, second course, North 9°21' East, 600 feet to Corner No. 3, a pine post four feet long, four inches square, marked 3-3582, in mound of stone and earth;

Thence, third course, South 80°39' East, 1,500 feet to Corner No. 4, a pine post four feet long, four inches square, marked 4-3582, in mound of stone and earth;

Thence, fourth course, South 9°21' West, 300 feet to a point from which discovery bears North 80°39' West 50 feet distant, 600 feet to Corner No. 1, the place of beginning, the survey of the lode claim, as above described, extending 1,500 feet in length along said Gold Hill No. 3 vein or lode.

GOLD HILL FRACTION LODE CLAIM

Beginning at Corner No. 1, identical with Corner No. 2 of said Gold Hill No. 2 Lode Claim, from which said Section corner bears South 7°35'50" West, 2,339.94 feet distant;

Continued on next page

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0615624

BK0604PG04826

LEGAL DESCRIPTION - continued

Thence first course, North 80°39' West 1,427.3 feet to Corner No. 2, identical with Corner No. 3 of said Gold Hill No. 2 Lode Claim;

Thence, section course, North 9°21' East, 109.8 feet to a point from which discovery bears South 80°39' East 49 feet distant, 144.7 feet to Corner No. 3, a pine post four feet long, four inches square, marked 3-3582, in mound of stone and earth;

Thence, third course, South 80°49' East, 1,427.3 feet to Corner No. 4, a pine post four feet long, four inches square, marked 4-3582 in mound of earth and stone;

Thence, fourth course, South 9°21' West 145.1 feet to Corner No. 1, the place of beginning; the survey of the lode claim, as above described, extending 1,427.3 feet in length along said Gold Hill Fraction Vein or Lode.

PARCEL 2:

All that real property situate in the County of Douglas, State of Nevada and described as follows:

A parcel of land located within the East 1/2 of Section 13, Township 13 North, Range 23 East, M.D.B.&M., and the West 1/2 of Section 18, Township 13 North, Range 24 East, M.D.B.&M., in Douglas County, Nevada, and more particularly described as follows:

Commencing at the Northeast corner of said Section 13, thence South 10°18'29" East a distance of 2,139.71 feet to the true point of beginning; thence North 82°02'11" West a distance of 1,151.78 feet; thence South 8°12'47" West a distance of 756.25 feet; thence South 81°59'22" East a distance of 1,150.00 feet; thence North 8°25'43" East a distance of 757.20 feet to the true point of beginning.

EXCEPT THEREFROM that portion of said property lying below a depth of fifty (50) feet measured vertically from the contour of the surface thereof, as excepted in the Deed from Valley Bank of Nevada, the ancillary administrator for the Estate of Ruth T. Williams to Pacific Silver Corporation, a Hawaii

Continued on next page

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LEGAL DESCRIPTION - continued

corporation, recorded July 12, 1988 in Book 788 at Page 1315, Official Records, Douglas County, State of Nevada, as Document No. 181918.

PARCEL 2A:

An easement and right-of-way of 20 feet wide extending approximately 500 feet Westward from a point 200 feet North of the Southwest corner of the above described property to and around an existing water tank including the right to repair and maintain said water line and water storage tank.

PARCEL 2B:

An easement for ingress and egress described as follows:

Commencing at the Northeast corner of the parcel owned by Sonora Mining Corporation, said corner being South 10°18'29" East a distance of 2,139.71 feet from the Northeast corner of Section 13, Township 13 North, Range 23 East, M.D.B.&M.; thence North 82°02'11" West along the adjusted boundary between the Red Top No. 1 Mining Claim and the Eava Mining Claim, a distance of 103.79 feet to the true point of beginning; thence North 58°52'48" East a distance of 133.87 feet to the East line of Red Top No. 1 Mining Claim; thence North 8°02'52" East along said East line, a distance of 64.49 feet; thence South 58°52'48" West a distance of 236.16 feet to the adjusted boundary line; thence South 82°02'11" East along said line, a distance of 79.31 feet to the true point of beginning.

APN's 1323-00-001-014 and 1323-00-001-015

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 14, 2001, BOOK 0601, PAGE 3340, AS FILE NO. 516350, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Title Service + Escrow
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 10 AM 10:02

LINDA SLATER
RECORDER

\$18 PAID *to* DEPUTY

0554354

BK1002PG03860

0615624

BK0604PG04828

DOUGLAS COUNTY

1430-06-310-011

R.P.T.T. \$195.00
Full Value

ESCROW NO. 99080805

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
OPEL L. LYNCH, SURVIVING JOINT TENANT

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
IRENE ELIZABETH CAREY, TRUSTEE OF THE HOMER P. CAREY 1972 TRUST
U/A/D 10-18-72

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of Douglas State of Nevada, bounded and described as follows:
**LOT 25, AS SHOWN ON THE OFFICIAL MAP OF SIERRA ESTATES, RECORDED
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
SEPTEMBER 27, 1960, IN BOOK 1 OF MAPS AS DOCUMENT NO. 16665.
A.P.N 13-055-11**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 02, 1999

Opal L. Lynch
OPAL L. LYNCH



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/9/99
by OPAL L. LYNCH

(This area above for official notarial seal)

Signature *Lori Mae Silva*
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
IRENE CAREY, TRUSTEE
3669 Green Acres
Minden, NV 89423

MAIL TAX STATEMENTS TO:
SAME

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 16 AM 10:17

LINDA SLATER
RECORDER

\$7.00 PAID DEPUTY

0474517
BK0899PG2790

0615624
BK0604PG04829

TO (FC7) NV. 3-73)

R.P.T.T. 8
NRS 375.090 # 4

Quitclaim Deed

In consideration of ~~XXX~~ the mutual partial partitioning of the tenancy in common created by Document #59979 filed June 14, 1972, Book 101, Page 059, Douglas County, Nevada, records

do we hereby quitclaim to Lyman J. and Hilda B. Lojgren, husband & wife (under signed)

the real property in the County of Douglas State of Nevada, described as:

Lots numbers 6, 8, 14, 15, 22, 25, 36, 37 and 48, Unit One, Impala Mobile Home Estates, as shown on Document # 20555, Book 578, Page 708, filed May 11, 1978, Douglas County, Nevada, records, and

Aparcel of land located in the SW1/4 SE1/4 of Section 7, T.14 N., R.20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Beginning at the U.S.B.L.M. brass cap marker which is the S.E. corner of the S.W.1/4 S.E.1/4 of Section 7, T.13 N., R.20 E. and also the True Point of Beginning

Thence S.89°42'36"W. along the section line 123.52 ft. to the southwest corner which lies on the east right-of-way line of U.S.395

Thence N.11°14'06"E., 641.11 ft. along said right-of-way line to a point

Thence S.00°07'37"W., 628.20 ft. to the True Point of Beginning and containing 0.89 acres more or less.

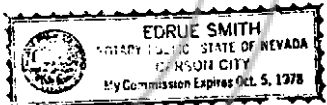
Witness hand this 24 day of MAY 1978

Max D. Pierson Max D. Pierson
R.C. Downer
Robert C. Downer
Marilee J. Downer
John L. Sullivan
Alice B. Downer
Robert C. Downer
Alice B. Downer

STATE OF NEVADA
COUNTY OF CARSON } ss
On 5-24-78 personally

appeared before me, a Notary Public,
Max D. Pierson, Robert C. Downer, Marilee J. Downer,
John L. Sullivan, Alice B. Downer, Robert C. Downer,
Alice B. Downer, Robert C. Downer, Alice B. Downer,
who acknowledge that they executed the above instrument.

Signature: Gilve Smith
(Notary Public)



Title Order No. R.C. Downer
Escrow or Loan No. Bx 608, Gardnerville, Nv.
SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM IS FURNISHED BY TITLE INSURANCE AND TRUST A TICOR COMPANY WHEN RECORDED MAIL TO

Mr. & Mrs. Lyman J. Lojgren
1400 N. 400 E.
Centerville, Utah 84014

REQUESTED BY R.C. Downer
IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
\$3.00 fee
1978 MAY 25 AM 9:06
PATRICIA J. WILLIAMS RECORDER
21136
578 PAGE 2129

BK0604PG04830
0615624

APN 1420-28-410-007 AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA)
County of Carson) ss.

Linda J. Campbell, of legal age, being first duly sworn, deposes and says:

That William Robert Campbell, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as William R. Campbell, named as one of the parties in that certain Grant, Bargain, Sale Deed, dated July 7, 1995 executed by Linda J. Campbell, formerly Linda Joan Schultz to William R. Campbell and Linda J. Campbell, husband and wife, as joint tenants as Joint Tenants, recorded as Document No. 365706 on July 7, 1995 Book 0795, Page 0719, Douglas County, State of Nevada covering the following described property situated in Douglas County, State of Nevada, described as follows:

Lot 11, as shown on the Official Map of COCHRAN ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970 in Book 82, Page 294, under File No. 50690.

That the said decedent, William Robert Campbell is one of the joint tenant grantees in that certain said Grant, Bargain, Sale Deed and that all interest in and to said real property is vested absolutely in affiant, namely Linda J. Campbell

Dated: June 15, 2001

Linda J. Campbell
LINDA J. CAMPBELL

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 15th day of June, 29 2001

Susie Angel
(Signature)
Name Susie Angel
(Typed or printed)



0517223

BK0604PG04831
0615624

1430-28-410-016

EXHIBIT "A"

NAME & ADDRESS DON F. & ELIZABETH POINTER

1292 ESTER WAY
MINDEN, NV 89423

PARCEL NUMBER 21-082-070

DESCRIPTION OF PROPERTY: / All that real property situate in the County of Douglas,
Described as follows:

Lot 2, of COCHRAN ESTATES Unit No. 2, according to the map thereof, filed in the office
of the County Recorder of Douglas County, State of Nevada, on May 16, 1973, in Book 573,
Page 577, Document No. 66230.

0495083

BK0600PG6418

0615624

BK0604PG04832