

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN (Assessor's Parcel Number):

1219-14-002-052

2004 JUN 10 AM 9:46

WERNER CHRISTEN
RECORDER

\$ PAID DEPUTY

Return this application to:
Douglas County Assessor
1616 8th St
P O Box 218
Minden, NV 89423

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: <u>Sierra Lutheran High School Association</u>	Representative: <u>Kathleen L. Hone</u>
Address: <u>1617 Water St., #S</u>	Address: <u>P.O. Box 1956</u>
City/State/Zip: <u>Minden, NV 89423</u>	City/State/Zip: <u>Minden, NV 89423</u>

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

This property is 40 acres of pasture in the agricultural belt. The property will be leased to Flying Eagle Ranch for cattle pasture

3.) What is the size of the land devoted to agricultural use? 40 acres

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes No X

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DOUGLAS COUNTY

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5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? March 1, 2004

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? Through March 1, 2004

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes x No _____

Flying Eagle Ranch (Nate Leising) leased it out.

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Julia K Bonafede
Signature of Applicant or Agent

President, Sierra Lutheran High School
Capacity (Owner, Representative, or Lessee)

Julia K Bonafede
Type or Print Name

Authority (i.e. Power of Attorney)

5/29/04 Associa
Date

1617 Water St., #S, Minden, NV 89423

Address/City/State/Zip

782-0060

Phone Number

782-0454

FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

- Application Received Date _____ Initial _____
- Property Inspected Date _____ Initial _____
- Income Records Inspected: Date _____ Initial _____
- Written Notice of Approval or Denial Sent to Applicant Date _____ Initial _____
- Application forwarded to Department of Taxation Date _____ Initial _____
- Department of Taxation returned application Date _____ Initial _____

Reasons for Approval or Denial and Other Pertinent Comments:

Signature of Official Processing Application

Title

Date

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