

APN (Assessor's Parcel Number):

1320-27-002-022

Return this application to:
Douglas County Assessor
1616 8TH St
P O Box 218
Minden, NV 89423

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 10 AM 9:49

WERNER CHRISTEN
RECORDER

\$ PAID AL DEPUTY

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

| | | | |
|----------------|-------------------------------|-----------------|-------------------------------|
| Owner: | <u>GILLIGAN, DAVID J</u> | Representative: | <u>Owner</u> |
| Address: | <u>1580 Long Bow Ct</u> | Address: | <u>1580 Long Bow Ct</u> |
| City/State/Zip | <u>Gardnerville, NV 89410</u> | City/State/Zip: | <u>Gardnerville, NV 89410</u> |

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponics gardens

Raise approximately 7 1/2 acres alfalfa to feed to livestock mostly horses at this time 23 head

3.) What is the size of the land devoted to agricultural use?

7 1/2

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes _____ No X

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DOUGLAS COUNTY

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DOUGLAS COUNTY

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? JUNE 2002

6.) Was this property previously assessed as agricultural? YES If yes, when was it assessed as agricultural? WAS OWNED BY (CHICHESTERS)

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes YES No _____

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

David J. Githigian
Signature of Applicant or Agent owner
Capacity (Owner, Representative, or Lessee)

DAVID J. GITHIGIAN Authority (i.e. Power of Attorney) 8/1/03
Type or Print Name Date
1580 Long Bow Ct Gardnerville, MO 67899065 775-783-9235
Address/City/State/Zip 8940 Phone Number FAX Number

| FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION | | |
|--|------------------------------|---------------|
| <input type="checkbox"/> Application Received | <u>8-1-03</u> | <u>RH</u> |
| | Date | Initial |
| <input type="checkbox"/> Property Inspected | <u>5-25-04</u> | <u>RH</u> |
| | Date | Initial |
| <input type="checkbox"/> Income Records Inspected: | <u>6-3-04</u> | <u>RA</u> |
| | Date | Initial |
| <input type="checkbox"/> Written Notice of <u>Approval</u> or Denial Sent to Applicant | <u>6-3-04</u> | <u>RH</u> |
| | Date | Initial |
| <input type="checkbox"/> Application forwarded to Department of Taxation | _____ | _____ |
| | Date | Initial |
| <input type="checkbox"/> Department of Taxation returned application | <u>6-3-04</u> | <u>RA</u> |
| | Date | Initial |
| Reasons for Approval or Denial and Other Pertinent Comments: <u>Sufficient seed for horses sold -</u> | | |
| <u>Ralph L. Mar</u> | <u>Property Appraiser II</u> | <u>6-3-04</u> |
| Signature of Official Processing Application | Title | Date |

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