

A.P.N. # 1121-35-001-014

R.P.T.T. \$ 1443.00

ESCROW NO. 040200904

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
MR & MRS. CASSINOS
3158 Bodie Court
Gardnerville, NV 89410

WHEN RECORDED MAIL TO:
Mr & Mrs. Cassino
3158 Bodie Court
Gardnerville, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 10 AM 11:11

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID OK DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARGARET J. BECKER**, As her sole and separate property

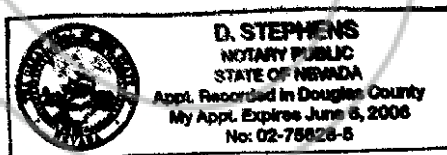
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM A. CASSINOS AND ELIZABETH CASSINOS**, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

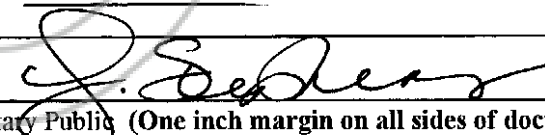
DATE: **April 07, 2004**


MARGARET J. BECKER



STATE OF NV }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-20-04
by **MARGARET J. BECKER**

Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0615727

BK 0604 PG 5041

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200904

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:

Lot 9, as shown on the plat of SPRING VALLEY RANCHOS
SUBDIVISION UNIT NO. 1, filed in the Office of the County
Recorder of Douglas County, Nevada, on December 6, 1967 as
Document No. 39423 and on Amended Map filed for record
October 8, 1968 as Document No. 42547 Official Records of
Douglas County, State of Nevada.

ASSESSOR'S PARCEL NO. 1121-35-001-014

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BK 0604 PG 5042