1220-17-501-023 IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA ESCROW NO. 030203715 2004 JUN 10 AM 11: 19 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN WHEN RECORDED MAIL TO: JEFFREY P. PISCIOTTA BUILDERS PO BOX 336 GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) E OF COMPLET Must be filed within 15 days after completion NRS 108.228 Individual or Corporation NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: STREET AND NO NAME JEFFREY P. PISCIOTTA H,O. Gordnen (If more than one owner of the interest stated, the name and address of each must be inserted.) 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee, (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the 10 day of Juke a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was **JEFFREY P. PISCIOTTA** (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of an unincorporated area County of DOUGLAS _, State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 965 HEAVENLY VIEW COURT, GARDNERVILLE, NV Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. **JEFFREY** P BUILDERS VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. NEVAOH STATE OF

Notary Public (One) nch Margin on all sides of document for Recorder's Use ONLY)

COUNTY OF

0615729 BK0604PG05068

Notary Public - State of Nevada Appoints:38 Recorded in Douglas County

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203715

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at the Southeasterly corner of Parcel 3 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence N. 85°47'00" W., 407.78 feet to a point on a curve concave to the West and having a radius of 1000.00 feet, a radial line through said point bears S. 81°48'13" E.; thence Northerly along said curve through a central angle of 7°39'27" an arc distance of 133.65 feet; thence N. 0°32'20" E., 72.93 feet to the beginning of a curve concave to the Southeast and having a radius of 15.00 feet; thence Northerly and Easterly along said curve through a central angle of 81°09'00" an arc distance of 21.24 feet to a point on said curve, a radial line through said point bears N. 8°18'40" W.; thence leaving said curve N. 8°18'40" W., 63.00 feet; thence S. 69°40'13" E., 420.10 feet to a point on the Easterly line of said Parcel Map #1019; thence Southerly along the Easterly line of said Parcel Map #1019, S. 0°37'40" W., 167.17 feet to the POINT OF BEGINNING.

The above described parcel is shown as Parcel 4A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

Assessors Parcel No. 1220-17-501-023

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 23, 2003, BOOK 0603, PAGE 11911, AS FILE NO. 570978, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."