

Recording Requested by and When Recorded  
Mail to:

Kevin G. Staker, Esq.  
Post Office Box 3590  
Camarillo, CA 93011-3590

R.P.T.T. \$ #4

Mail Tax Statements to:

Charles A. Allin and  
Lisa M. Allin, Trustees  
2205 Memory Lane  
Westlake Village, CA 91361-5524

REQUESTED BY  
*Staker & Esquibias*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 10 PM 1:22

WERNER CHRISTEN  
RECORDER

*s/lk* PAID *rs* DEPUTY

QUITCLAIM DEED

*pt* APN 1319-30-722-001

Assessor's Parcel Number 42-140-11

The undersigned grantors declare that the Documentary Transfer Tax is none, because the transfer, which is a gift and not a sale, is to a revocable trust for the benefit of the grantors.

For no consideration, Lisa Allin, an unmarried woman, who acquired title with Omarae Scher, an unmarried woman, as joint tenants,

Quitclaims to Lisa M. Allin, Trustee of the Lisa Allin Trust dated March 31, 2004, an undivided one-half interest in the following described real property in the County of Douglas, State of Nevada:

See Attached Exhibit "A"

AKA: Ridge Tahoe Resort, Unit 101.

Subject to easements, restrictions, reservations, liens, and encumbrances of record.

Dated: April 13, 2004

State of California )  
County of Ventura ) ss.  
)

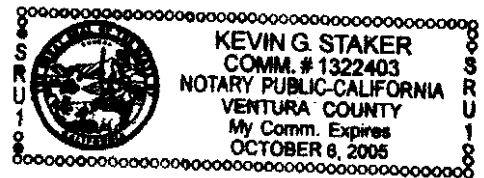
On April 13, 2004, before me, Kevin G. Staker, a Notary Public, personally appeared Lisa Allin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

*Lisa Allin*  
\_\_\_\_\_  
Lisa Allin

Witness my hand and official seal.

Signature

*Kevin G. Staker*  
\_\_\_\_\_  
Notary Public



(This area for official notarial seal)

Mail Tax Statements as Directed Above

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## DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

- (A) AN UNDIVIDED 1/20TH INTEREST, AS TENANTS IN COMMON, IN AND TO LOT 32 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612, AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981 AS DOCUMENT NO. 62661, ALL OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. EXCEPTING THEREFROM UNITS 101 TO 120 AMENDED MAP AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.
- (B) UNIT NO. 101 AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP AND CORRECTED BY SAID CERTIFICATE OF AMENDMENT.

PARCEL TWO:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173, PAGE 229 OF OFFICIAL RECORDS IN THE MODIFICATIONS THEREOF RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40 AND 41 AS SHOWN ON SAID TAHOE VILLAGE UNIT NO. 3, FIFTH AMENDED MAP AND AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.

PARCEL FOUR:

- (A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981 AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112 RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., -AND-
- (B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE 5TH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED OCTOBER 29, 1981 AS DOCUMENT NO. 61612 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981 AS DOCUMENT NO. 62661, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

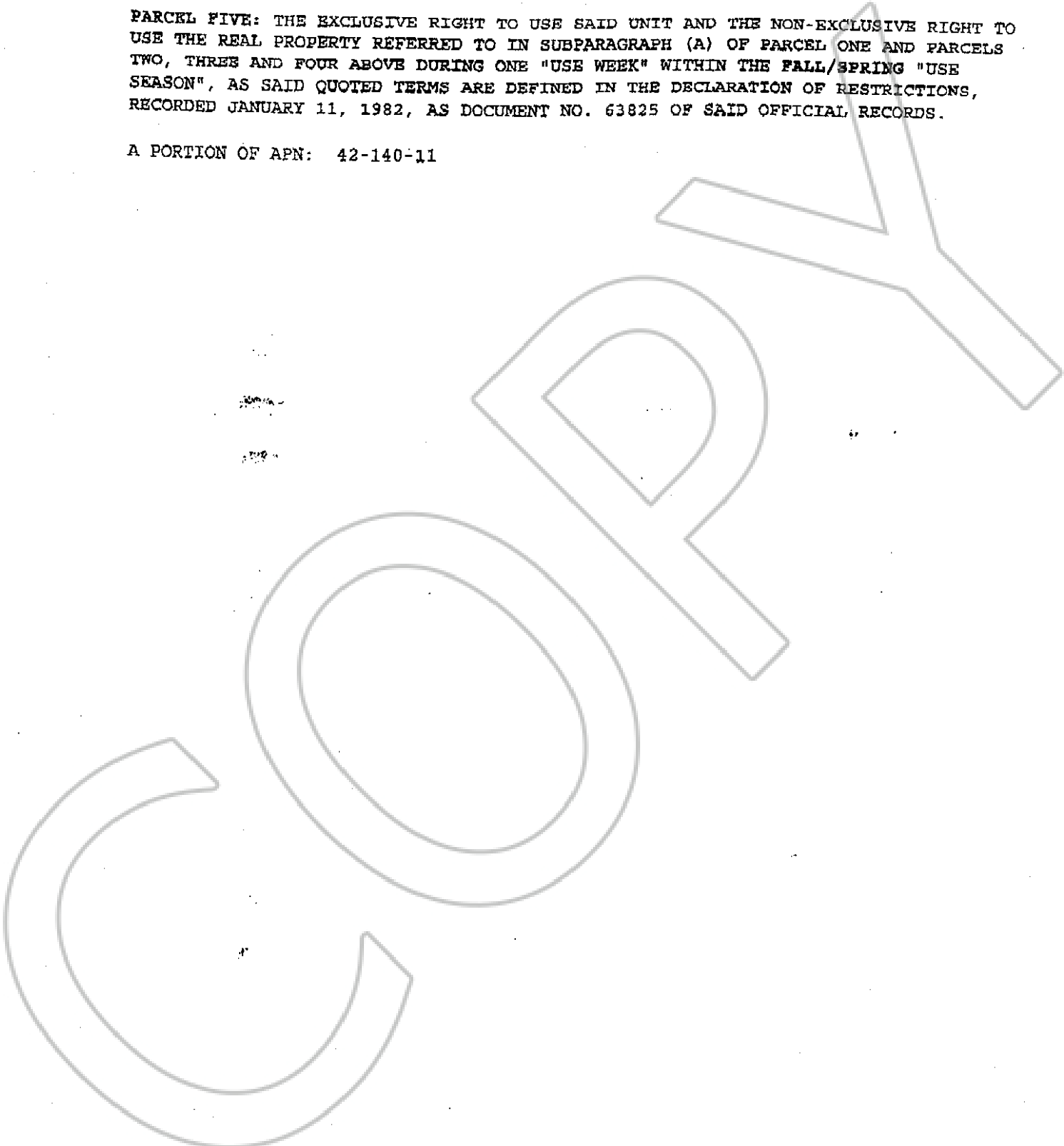
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DESCRIPTION

PARCEL FIVE: THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE DURING ONE "USE WEEK" WITHIN THE FALL/SPRING "USE SEASON", AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION OF RESTRICTIONS, RECORDED JANUARY 11, 1982, AS DOCUMENT NO. 63825 OF SAID OFFICIAL RECORDS.

A PORTION OF APN: 42-140-11



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