

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2004 JUN 10 PM 2:59

WEARNER CHRISTEN
 RECORDER

\$ 2100 PAID BE DEPUTY

[REDACTED]
 [REDACTED]
 [REDACTED]

APN
 1219-15-002-053

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Chase Home Finance
 6465 Greenwood Plaza Blvd., Suite 900
 Centennial, CO 80111
 Loan # **279065174/27906517**
 Attn: Construction Loan Dept.
 130655-CT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME: insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Franklin** FIRST NAME: **Michael** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **2323 Kimerly Court** CITY: **Carlsbad** STATE: **CA** POSTAL CODE: **92008** COUNTRY: **USA**

1d. TAX ID #: **9514** ADD'L INFO RE ORGANIZATION DEBITOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **Franklin** FIRST NAME: **Sandra** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **2323 Kimerly Court** CITY: **Carlsbad** STATE: **CA** POSTAL CODE: **92008** COUNTRY: **USA**

2d. TAX ID #: **3734** ADD'L INFO RE ORGANIZATION DEBITOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Chase Home Finance**

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **6465 Greenwood Plaza Blvd, Suite 900** CITY: **Centennial** STATE: **CO** POSTAL CODE: **80111** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:
 All items of nonexempt personal property and/or fixtures located on or about and/or which relate to the following Real Property and/or improvements to be located or constructed thereon:

APN 1219-15-002-053 241 Sheridan Creek Court Gardnerville, NV 89460
 *SEE ATTACHED LEGAL DESCRIPTION

[Signature] 6-5-04 BORROWER DATE
[Signature] 6-5-04 BORROWER DATE

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

8. OPTIONAL FILER REFERENCE DATA

08802

0615767

BK0604PG05290

EXHIBIT "A"
Legal Description

All that certain real property situate in the City of GARDNERVILLE, County of Douglas, State of NEVADA, described as follows:

Lot 326, of JOBS PEAK RANCH, UNIT 3, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 5, 2001, in Book 1001, Page 1342, as File No. 524340.

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