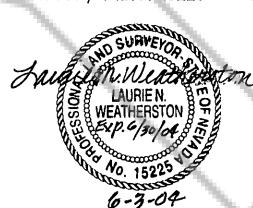


### SURVEYOR'S CERTIFICATE

I, LAURIE N. WEATHERSTON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF HELLWINKEL FAMILY LIMITED PARTNERSHIP.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SI/2 SWI/4 SECTION 29 AND THE NI/2 NWI/4 SECTION 32, T.I3N., R.20E, M.D.M. AND THE SURVEY WAS COMPLETED ON
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Janie M. Wetchuston 6-3.04 LAURIE N. WEATHERSTON, P.L.S. 15225



### LEGEND

- FOUND 5/8" REBAR W/TAG, PLS 6497
- FOUND AS NOTED
- NOTHING FOUND OR SET
- SET PK NAIL W/WASHER STAMPED PLS 15225

EXISTING STRUCTURE

- RECORD DATA PER RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR C.O.D. GARAGE COMPANY, RECORDED DECEMBER 18, 1991 AS DOC. NO. 267306.
- COMPUTED
- MEASURED

# COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

> COMMUNITY DEVELOPMENT DEPARTMENT DATE TAMMY J. YOGZ

# CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-32-101-001 \$ 1320-29-402-008)

> le-8-04 ky Mary line Wenner

### NOTES

TOTAL AREA SURVEYED: 3.51 ACRES

DITCH EASEMENTS ON THIS PROPERTY MAY EXIST PER BK. 378, PG. 1923, DOC. NO. 19096.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK OLOU, AT PAGE 5292, AS DOCUMENT NO. LES AND IN BOOK \_\_\_\_\_, AT PAGE \_\_\_\_\_, AS DOCUMENT NO. \_\_\_\_\_



PHONE: (775) 782-2322 / FAX: (775) 782-7084 WEB SITE: WWW.ROANDERSON.COM

#### OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING:
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING
- ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS
- ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278,010 TO 278,630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

ROBERT D. HELLWINKEL, GENERAL PARTNER HELLWINKEL FAMILY LIMITED PARTNERSHIP

STATE OF NEVADA SS: COUNTY OF DOUGLAS

ON \_ JUNE 3, 2004 \_\_\_\_, 2004, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ROBERT D. HELLWINKEL, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE IS A GENERAL PARTNER OF HELLWINKEL FAMILY LIMITED PARTNERSHIP, AND WHO FURTHER ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING OWNER'S CERTIFICATE ON BEHALF OF SAID LIMITED PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL. NOTARY'S SIGNATURE O) Lower Noyeum

MY COMMISSION EXPIRES: Feb. 9, 2008



Marlina M. Hellwinkel

MARLENA N. HELLWINKEL, GENERAL PARTNER HELLWINKEL FAMILY LIMITED PARTNERSHIP

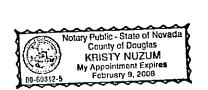
STATE OF NEVADA SS: COUNTY OF DOUGLAS

\_\_\_\_, 2004, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, MARLENA N. HELLWINKEL, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT SHE IS A GENERAL PARTNER OF HELLWINKEL FAMILY LIMITED PARTNERSHIP, AND WHO FURTHER ACKNOWLEDGED TO ME THAT SHE EXECUTED THE FOREGOING OWNER'S CERTIFICATE ON BEHALF OF SAID LIMITED PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE (2) 2 Miles Wymn

MY COMMISSION EXPIRES: Feb. 9, 2008



Reversionary Map Recorded Doc# 2019 938636

# RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 10th DAY OF JUNE , 2004 AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK P\_M., IN BOOK 0604 OF OFFICIAL RECORDS, AT PAGE 5297 DOCUMENT NO. 615769 RECORDED AT THE REQUEST OF HELLWINKEL FAMILY LIMITED PARTNERSHIP

DOUGLAS COUNTY RECORDER

SCALE: 1" = 40'

SHEET 1 OF

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT

HELLWINKEL FAMILY LIMITED PARTNERSHIP

LOCATED WITHIN A PORTION OF THE S1/2 SWI/4 SECTION 29 AND THE NI/2 NWI/4 SECTION 32,

T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA 1148-01-04 114801BS.dwg

03/05/04