MARQUIS TITLE & ESCROW

IH OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2004 JUN 10 PM 3: 40

WERNER CHRISTEN RECORDER

DEPUTY

A.P.N. 1320-14-002-006 Escrow No. 041039 (39202470) 4482.00 R.P.T.T. \$.

When recorded Mail To: (Tax Statement Same) CLF, LLC P.O. BOX 10989 Zephyr Core, NV

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DONALD L. DAVIS, Trustee and IRMA A. DAVIS, Trustee of THE DAVIS FAMILY TRUST, under Agreement dated June 16, 1996 as to an undivided 47.5% interest

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to CLF, LLC, a Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-14-002-006, specifically described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 23 day of April, 2004.

THE DAVIS FAMILY TRUST, under Agreement dated June 16, 1996 as to an undivided 47.5% interest

DONALD L. DAVIS, Trustee

FLORIDA T

STATE OF NEVADA COUNTY OF PAVELLERS

2004, :

IRMA A. DAVIS. Trustee

appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

Notary

JAMES S. ELMER

Notary Public, State of Florida My comm. expires Feb. 13, 2005

No. CC986979

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## EXHIBIT "A"

A parcel of land within a portion of the West one-half of Section 14, Township 13, North Range 20 East, M.D.B. & M., Douglas County, Nevada, being a portion of Parcel 35 as shown on the Record of Survey Map, filed within the Official Records of Douglas County Recorder, State of Nevada, in Book 1280, at Page 1510, as Document No. 51917, and being further described as follows:

Parcel 35-D of that Parcel Map of Reniers Family Trust, recorded in the office of the Douglas County Recorder, State of Nevada, on October 22, 1990, in Book 1090, at Page 3404, as Document No. 237216, Official Records.

