A.P.N. # 1319-19-210-003

R.P.T.T. \$ 2418.0 C ESCROW NO. 040801445 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 4148 BEACON PLACE DISCOVERY BAY, CA 94514 REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COL NEVADA

2004 JUN 1 1 AM 11: 04

WERNER CHRISTEN RECORDER

SIS PAID K) DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID MCMILLAN AND CARRIE MCMILLAN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREGORY C. GRASS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 25, 2004

DAVID MCMILLAN

Carrie M. Millon

STATE OF NEVADA } COUNTY OF DOUGLAS }	CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5
This instrument was calmoveled and hefere we are	6/2/2004

This instrument was acknowledged before me on 6/2/2004 by, DAVID MCMILLAN and CARRIE MCMILLAN

Signature (

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040801445

The land referred to herein is situated in the State of Nevada, County of Douglas City of STATELINE described as follows:

Lot 3, of KINGSBURY VILLAGE SUBDIVISION UNIT NO. 3, according to the map thereof, filed in the Office of the County Record of Douglas County, State of Nevada, on August 12, 1963, Document No. 23166.

Assessors Parcel No. 1319-19-210-003

