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APN: 1420-31-000-005
Recording requested by and mail documents and tax statements to:

✓ Name: Brian and Leslie Smith
Address: P.O. Box 1420
City/State/Zip: Minden, NV 89423

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

REQUESTED BY
Brian Smith
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 11 AM 11:30

WERNER CHRISTEN
RECORDER
\$ 17.00 PAID K2 DEPUTY

DECLARATION OF HOMESTEAD

- CHECK ONE Head of Family Single, Married or Widowed
 Multiple single persons Married (filing joint declaration)
 By Husband (filing for benefit of both) By Wife (filing for benefit of both)

CHECK ONE HOUSE MOBILE HOME CONDOMINIUM UNIT OTHER

Name on title of property: Brian and Leslie Smith

do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Brian and Leslie Smith

located at (street address) 2701 Hwy 395 No. Minden NV

City of Minden, County of Douglas, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address)

See Attachment Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
 This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on / / .

In Witness Whereof, I/We have hereunto set my hand/our hands on 6/11/04

Brian W. Smith Signature of Declarant
Signature of Declarant

Brian W. Smith Print or type name here
Print or type name here

STATE OF NEVADA)
COUNTY OF DO)

On this _____ day of _____, 20_____, personally appeared
before me, a Notary Public
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument
who acknowledged that ___he___ executed this instrument. Witness my hand and official seal.

Notary Public
My commission expires: _____
Consult an attorney if you doubt this forms fitness for your purpose.

State of nevada

County of douglas

On June 11, 2004, brian smith personally appeared
before me,

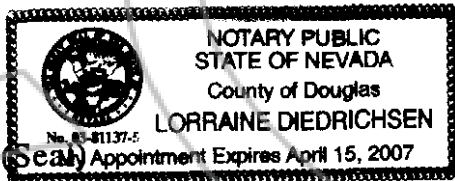
_____ who is personally known to me

whose identity I proved on the basis of NOL

_____ whose identity I proved on the oath/affirmation of

_____, a credible witness

to be the signer of the above instrument, and he/she acknowledged that he/she signed it.



Lorraine Diedrichsen

Notary Public

My commission expires April 15, 2007

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BK0604PG05752

Exhibit "A"

Real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1.

The Southeast Quarter of the Northeast Quarter of Section 31, Township 14 North, Range 20 East, MDB&M, Douglas County, Nevada.

Excepting therefrom that portion as conveyed to Ronold E. Hite and LaVerle M. Hite by deed recorded February 25, 1976 in Book 276, of Official Records at Page 889, Douglas County, Nevada as Document No. 87442, being further described as follows:

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 14 North, Range 20 East, MDB&M, in Douglas County, Nevada, further described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 31, from which the Southeast corner of Section 31 bears South 26°25'34" East, 2963.11 feet; thence along the south line of the said Southeast 1/4 of the Northeast 1/4 of Section 31, South 89°56'45" East, 389.46 feet; thence North 0°26'10" East, 1322.00 feet; thence South 89°58'57" West, 394.91 feet to the Northwest corner of the said Southeast 1/4 of the Northeast 1/4 of Section 31; thence South 0°12'00" West, 1321.48 feet to the point of beginning.

RESERVING, HOWEVER, unto the Grantors, together with the right to convey same to others, a non-exclusive easement for road and utility purposes along the South 40 feet of the above described parcel.

PARCEL NO. 2.

A non-exclusive easement for road and utility purposes along a parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 14 North, Range 20 East, MDB&M, in Douglas County, Nevada, further described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 31, from which the Southeast corner of Section 31 bears South 26°25'34" East, 2963.11 feet; thence North 0°12'00" East, 40.00 feet; thence North 89°56'45" West, 1255.81 feet to the East right of way line of U.S. Highway 395; thence South 0°07'15" East, 40.00 feet; thence South 89°56'45" East, 1255.59 feet to the point of beginning.

Previously recorded as Document No. 222641, Book 390, Page 3341, on March 27, 1990

REQUESTED BY
Smith & Harmer Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JUN 17 AM 11:41

WERNER CHRISTEN
RECORDER

\$ 15⁵⁰ PAID *ks* DEPUTY

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