

REQUESTED BY

~~Northern Nevada Title Company~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 11 PM 2:32

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID. *KJ* DEPUTY

APN 1220-21-710-213

Space Above for Recorder's Use Only

Escrow No. 4060743-KH / *DO-1040325-TO*
R.P.T.T. Transfer to Remove Spousal Interest without Consideration *#5*
QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Donald C. Marcus and Tamara M. Marcus, husband and wife as Joint Tentants FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby quitclaim to Donald Marcus, a married man as his Sole and Separate Property all that real property in DOUGLAS the County of *Clark*, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

Donald C. Marcus

Donald C. Marcus

Tamara M. Marcus

Tamara M. Marcus

SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT

0615913

BK0604 PG06065

NOTARY ACKNOWLEDGEMENT FOR QUITCLAIM DEED

Escrow No. 4060743-KH

STATE OF ~~NEVADA~~ *California* } SS:
COUNTY OF ~~CLARK~~ *Los Angeles*

This instrument was acknowledged before me on 6/3/2004,
by Lacy Hauxhurst

Lacy Hauxhurst
NOTARY PUBLIC



(Notary Seal)

WHEN RECORDED MAIL TO:

Donald Marcus
1311 Mary Jo Drive
Gardnerville, NV 89460
MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0615913

BK0604PG06066

ALL PURPOSE ACKNOWLEDGMENT

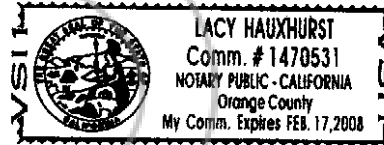
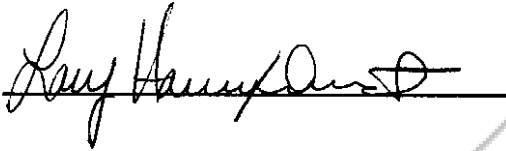
State of California }
County of Los Angeles } ss.

On 1/31/2004 before me, Lacy Hauxhurst, a Notary Public, personally appeared, Amara M. Marcus, Donald C. Marcus, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Seal

Signature



◆◆◆ COMPLETING THE FOLLOWING INFORMATION IS NOT LEGALLY MANDATED ◆◆◆

The information set forth below is an effort to protect members of the public, the Notary Public, or other officer from unauthorized use of this form. Please note: the capacity(ies) of the signers are NOT certified by the Notary Public or other officer and have not and will not be verified in any way by the Notary Public or other officer.

ATTENTION: THE IDENTIFIABLE ATTRIBUTES OF THE ATTACHED DOCUMENT ARE AS LISTED BELOW

Type or Title of Document: _____

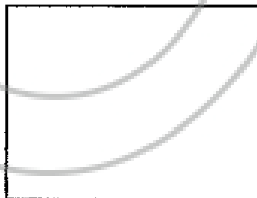
Date of Document: _____ Number of pages (including attached exhibits) _____

Name(s) of Creditable Witness(es), if any: _____

The Signer(s) claimed the following capacity(ies)

Signatory's Name: _____

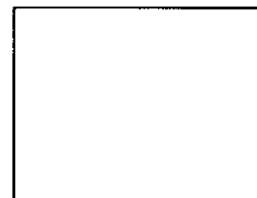
- Individual
- Corporate Officer: (Position) _____
- Partner: (Limited) (General)
- L.L.C.: (Position) _____
- Trustee
- Attorney in Fact
- Conservator
- Guardian
- Other: _____



THUMBPRINT: Identify below only if the print is OTHER THAN RIGHT thumbprint of the signer: _____

Signatory's Name: _____

- Individual
- Corporate Officer: (Position) _____
- Partner: (Limited) (General)
- L.L.C.: (Position) _____
- Trustee
- Attorney in Fact
- Conservator
- Guardian
- Other: _____



THUMBPRINT: Identify below only if the print is OTHER THAN RIGHT thumbprint of the signer: _____

**DO-1040325-TO
1040325**

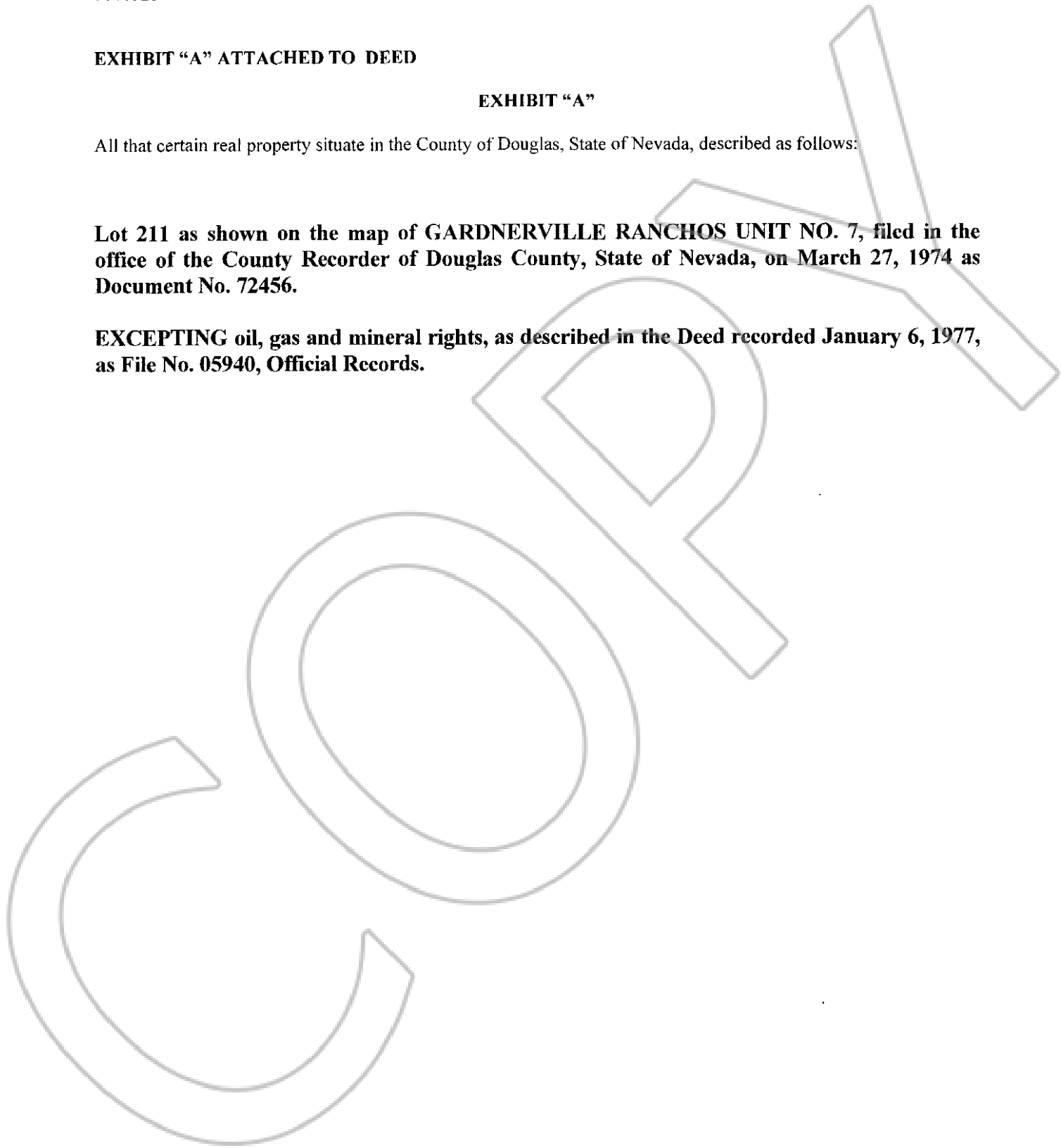
EXHIBIT "A" ATTACHED TO DEED

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 211 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

EXCEPTING oil, gas and mineral rights, as described in the Deed recorded January 6, 1977, as File No. 05940, Official Records.



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