

A.P.N. # 1320-32-716-006

R.P.T.T. \$ HL

ESCROW NO. 040101272

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

STIDHAM  
1493 Douglas Ave  
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2004 JUN 11 PM 2:37

WERNER CHRISTEN  
RECORDER

\$ 17.00 PAID KJ DEPUTY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KATHLEEN A. STIDHAM, TRUSTEE OF THE STIDHAM FAMILY TRUST U/D/T DATED MAY 6, 2003**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KATHLEEN A. STIDHAM, AN UNMARRIED WOMAN**

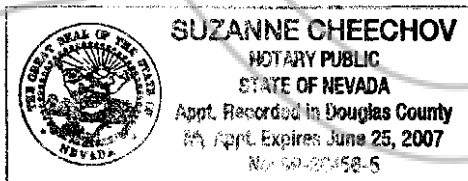
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 29, 2004**

*Kathleen A. Stidham, Trustee*  
KATHLEEN A. STIDHAM, TRUSTEE



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/7/04  
by \_\_\_\_\_

Signature [Signature]  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0615915  
BK0604PG06093

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040101272

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

All that certain lot, piece, portion or parcel of land lying, being and situate within the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

All that portion of Lots 5, 6 and 7, as shown on the Map of SPRINGLANE, a Planned Unit Development, filed for record on October 8, 1987, in Book 1087, at Page 1066, as Document No. 163997, Official Records of Douglas County, Nevada and more particularly described as follows:

Lot 6, as shown on said map.

EXCEPTING THEREFROM: Area 6-A which is all that portion of Lot 6 described as follows:

COMMENCING at the Northwest corner of said Lot 6, as shown on aforesaid map, which point is the TRUE POINT OF BEGINNING;

thence South 89°42'48" East along the North line of said Lot 6, a distance of 4.18 feet;  
thence leaving said North line South 17°00'00" West, a distance of 59.96 feet;  
thence North 23°01'30" West, a distance of 6.21 feet;  
thence North 17°00'00" East, a distance of 54.00 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM: Area 6-B which is all that portion of Lot 6 described as follows:

COMMENCING at the Northwest corner of said Lot 6 as shown on aforesaid map;

thence South 89°42'48" East along the North line of said lot, a distance of 26.22 feet;  
thence South 44°57'41" East, a distance of 40.00 feet to the Northeast corner of said lot;  
thence along the East line of said lot the following courses and distance; South 45°02'19" West, a distance of 20.00 feet;  
thence South 33°00'00" West, a distance of 34.00 feet;

Continued on next page

0615915

BK0604PG06094

ESCROW NO.: 040101272

thence South 57°00'00" East, a distance of 4.00 feet;  
thence South 27°52'52" West, a distance of 13.87 feet to the  
TRUE POINT OF BEGINNING;  
thence South 42°30'00" East, a distance of 4.00 feet;  
thence South 47°30'00" West, a distance of 25 feet to the  
South line of said Lot 6;  
thence North 38°09'44" West along said South line, a distance  
of 4.01 feet;  
thence leaving said South line North 47°30'00" East, a distance  
of 24.70 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH: Area 7-A which is all that portion of Lot 7  
described as follows:

COMMENCING at the Northwest corner of said Lot 7 as shown on  
aforesaid map;

thence along the west line of said Lot 7 South 45°02'19" West,  
a distance of .82 feet to the TRUE POINT OF BEGINNING;  
thence South 45°02'19" West, a distance of 19.18 feet;  
thence South 33°00'00" West, a distance of 34.00 feet;  
thence South 57°00'00" East, a distance of 4.00 feet;  
thence leaving said West line North 33°00'00" East, a distance  
of 52.76 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH: Area 5-B which is all that portion of Lot 5  
described as follows:

COMMENCING at the Northwest corner of said Lot 5 as shown  
on aforesaid map;

thence South 89°42'48" East along the North line of said lot, a  
distance of 41.00 feet to the Northwest corner;  
thence along the East line of said lot the following courses  
and distances: South 17°00'00" West, a distance of 54.00  
feet;  
thence South 23°01'30" East, a distance of 12.21 feet;  
thence South 57°00'00" East, a distance of 2.00 feet to the  
TRUE POINT OF BEGINNING;  
thence South 57°00'00" East, a distance of 4.00 feet;  
thence South 33°00'00" West, a distance of 25.00 feet to the  
South line of said Lot 5;  
thence North 57°00'00" West along said South line, a distance of  
4 feet;  
thence leaving said South line North 33°00'00" East, a distance  
of 25.00 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1320-32-716-006

Continued on next page

ESCROW NO.: 040101272

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED APRIL 26, 2000, BOOK 0400, PAGE 4784, AS FILE NO.  
490581, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."