

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 11 PM 3:39

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID *12* DEPUTY

APN: 1420-19-101-011
Escrow No. 00131685 - BAS

When Recorded Return to:

MOUNTAIN INVESTMENTS, INC.
3484 Paradise View
Carson City, NV 89703

Escrow # 131685-BAS

SPACE ABOVE FOR RECORDERS USE

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 10th day of June, 2004 between WILLIAM ALLEN MC CLAIN TRUSTOR, whose address is 932 POWERS AVENUE, MINDEN, NV, FIRST CENTENNIAL TRUST DEED SERVICES, INC., A NEVADA CORPORATION TRUSTEE, and MOUNTAIN INVESTMENTS, INC, BENEFICIARY, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of DOUGLAS, State of NEVADA described as:

See Exhibit A attached hereto and made a part hereof.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority herein after given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 73,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county: namely:

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COUNTY	BOOK	PAGE	DOC. NO
Churchill	39 Mortgages	363	115384
Clark	850 Off. Rec.		682747
Douglas	57 Off. Rec.	115	40050
Elko	92 Off. Rec.	652	35747
Esmeralda	3-X Deeds	195	35922
Eureka	22 Off. Rec.	138	45941
Humboldt	28 Off. Rec.	124	131075
Lander	24 Off. Rec.	168	50782

COUNTY	BOOK	PAGE	DOC. NO.
Lincoln			45902
Lyon	37 Off. Rec.	341	100661
Mineral	11 Off. Rec.	129	89073
Nye	105 Off. Rec.	107	04823
Ormsby	72 Off. Rec.	249	32867
Pershing	11 Off. Rec.	249	66107
Storey	"S" Mortgages	206	31506
Washoe	300 Off. Rec.	517	107192
White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may change for a statement regarding the obligations secured hereby, provided the charge therefore does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Signature of Trustor


 WILLIAM ALLEN MC CLAIN

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STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on 6/10/04,
by William Allen McClain.

Barbara A. Smith
NOTARY PUBLIC



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Exhibit A

Being a portion of the North one-half of Lot 1 of the Northwest one-quarter (Northwest ¼ of the Northwest ¼) of Section 19, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Starting at the Northwest corner of the North one-half of Lot 1 of the Northwest one-quarter of Section 19, township 14 North, Range 20 East, M.D.B. & M., said point being marked by an iron pipe; thence East 616.12 feet of the POINT OF BEGINNING; thence continuing East 223.96 feet to a point on the edge of a road; thence South 26°10' West the distance of 315.09 feet to a point; thence West 84.11 feet to a point; thence North 0°11' West, a distance of 282.80 feet to the point of ending.

The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the Office of the County Recorder of Douglas County, Nevada on October 25, 2001 in Book 1001, Page 8760 as Document No. 526271 and re-recorded November 6, 2001 in Book 1101, Page 1606 as Document No. 527088, Official Records.

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