

REFERENCE DOCUMENTS

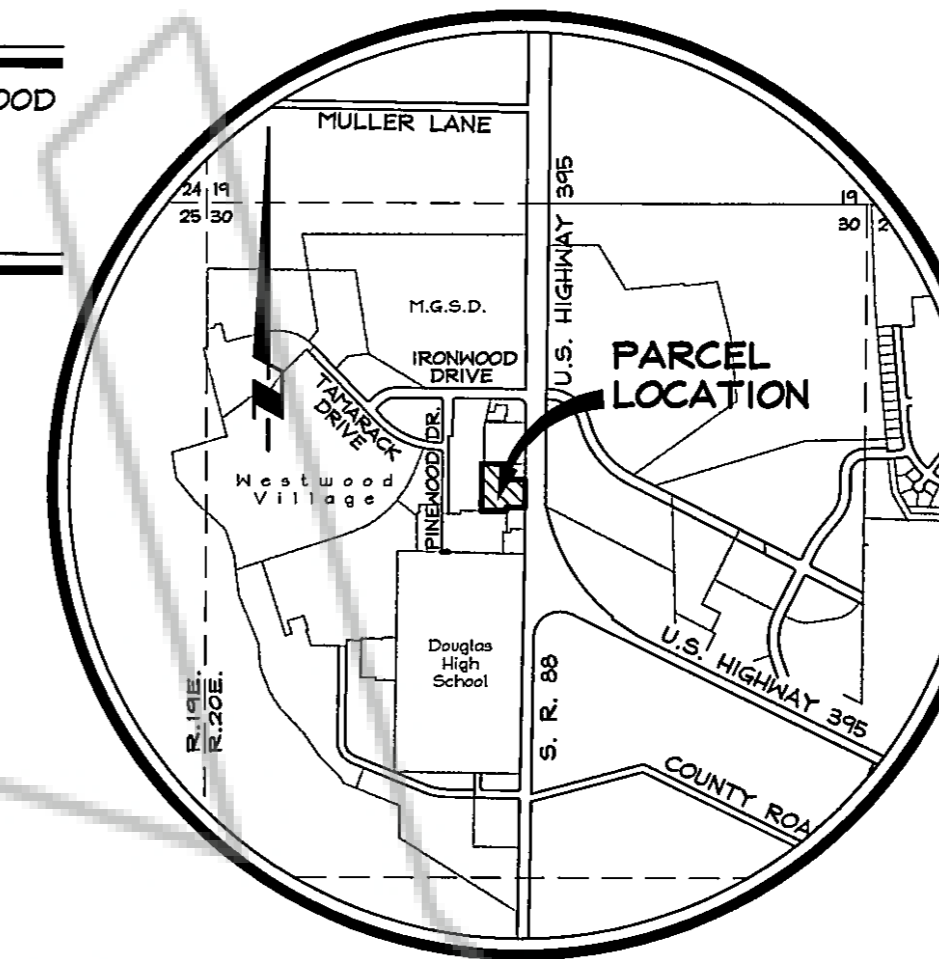
- (R1) RECORD OF SURVEY #3 FOR FOOTHILL DEVELOPMENT GROUP, RECORDED FEBRUARY 2, 1998, BK. 298, PG. 127, DOC. NO. 431794, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R2) WESTWOOD VILLAGE UNIT NO. 1, RECORDED OCTOBER 5, 1979, BK. 1079, PG. 440, DOC. NO. 37417, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R3) FINAL SUBDIVISION MAP NO. 2015 FOR MINDEN IRONWOOD PARTNERS, RECORDED MARCH 24, 1997, BK. 397, PG. 3609, DOC. NO. 408980, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R4) PARCEL MAP FOR MINDEN IRONWOOD PARTNERS, ET. AL., RECORDED SEPTEMBER 6, 1990, BK. 990, PG. 341, DOC. NO. 233981, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R5) RECORD OF SURVEY #2 FOR FOOTHILL DEVELOPMENT GROUP, RECORDED JUNE 13, 1997, BK. 697, PG. 3036, DOC. NO. 415111, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R6) RECORD OF SURVEY FOR FOOTHILL DEVELOPMENT GROUP, RECORDED APRIL 14, 1997, BK. 497, PG. 2055, DOC. NO. 410525, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R7) PARCEL MAP #3 FOR MINDEN IRONWOOD PARTNERS, RECORDED JANUARY 24, 1995, BK. 195, PG. 3133, DOC. NO. 354903, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R8) PARCEL MAP #2 FOR MINDEN IRONWOOD PARTNERS, RECORDED OCTOBER 16, 1991, BK. 1091, PG. 2940, DOC. NO. 262864, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R9) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR FOOTHILL DEVELOPMENT GROUP, LLC, RECORDED JUNE 25, 2003, IN BOOK 0603, AT PAGE 13499, DOC. NO. 581317, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

BASIS OF BEARING

N00°18'00"E - THE CENTERLINE OF PINWOOD DRIVE PER WESTWOOD VILLAGE UNIT NO. 1 (R2)

LEGEND

- FOUND 5/8" REBAR W/CAP, RLS 1586, IN MONUMENT WELL PER (R2), OR AS NOTED
- ⊗ FOUND 5/8" REBAR W/ PLASTIC CAP, PLS 11172, PER (R3)
- ▲ FOUND 5/8" REBAR W/ PLASTIC CAP, PLS 6899, PER (R7)
- △ FOUND 5/8" REBAR W/ PLASTIC CAP, PLS 11172, PER (R1)
- FOUND PK NAIL IN ASPHALT PER (R6)
- FND 5/8" REBAR W/PLASTIC CAP, PLS 11172, PER (R9)
- SET 5/8" REBAR W/PLASTIC CAP, PLS 11172



VICINITY MAP
NO SCALE

OWNER'S CERTIFICATE

I, DOUGLAS P. RASTELLO, MANAGER, FOOTHILL DEVELOPMENT GROUP, LLC, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Douglas P. Rastello, Manager
DOUGLAS P. RASTELLO, MANAGER
FOOTHILL DEVELOPMENT GROUP, LLC
A.P.N.'S 1320-30-211-099 & 1320-30-301-001

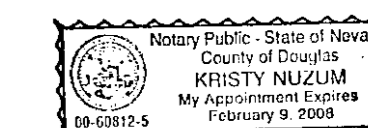
STATE OF NEVADA ss:
COUNTY OF DOUGLAS

ON THIS 3 DAY OF June, IN THE YEAR 2004
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DOUGLAS P. RASTELLO, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE *Christy Nuzum*

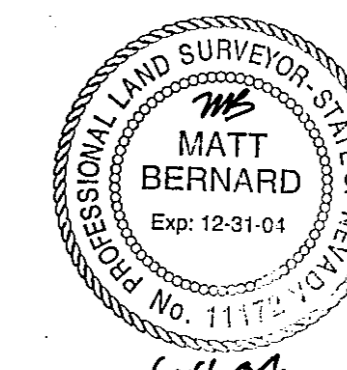
MY COMMISSION EXPIRES: Feb. 9, 2008



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FOOTHILL DEVELOPMENT GROUP, LLC.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-11-04.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES ANY ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Matt Bernard 6-11-04
MATT BERNARD, P.L.S. 11172 DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14th DAY OF June, 2004, AT 39 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0604 OF OFFICIAL RECORDS, AT PAGE 6518, DOCUMENT NO. 615983.
RECORDED AT THE REQUEST OF FOOTHILL DEVELOPMENT GROUP, LLC.
Barbara Clark, Deputy
DOUGLAS COUNTY RECORDER

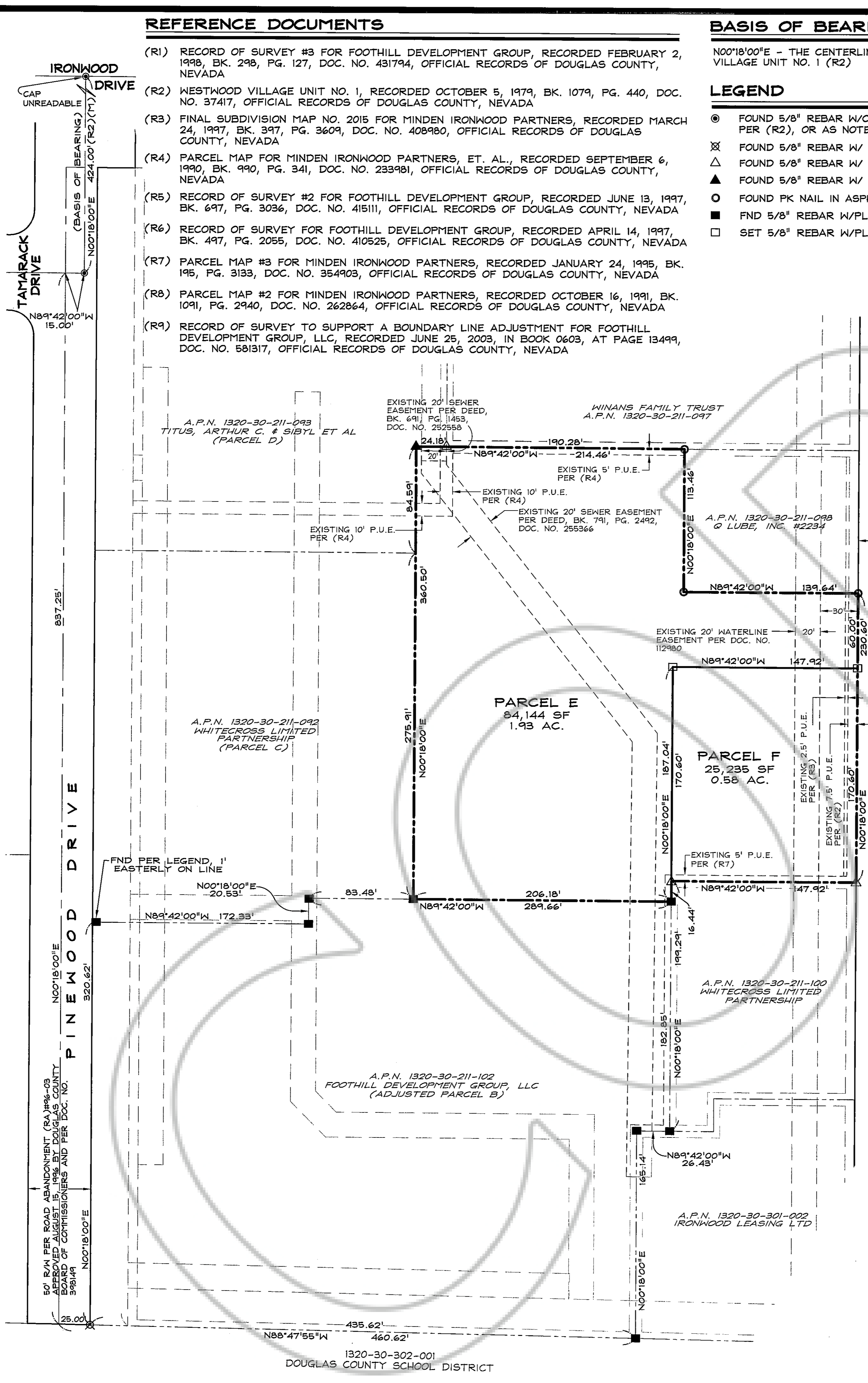
SCALE: 1" = 50' SHEET 1 OF 1

RECORD OF SURVEY
FOR
FOOTHILL DEVELOPMENT GROUP, LLC
MINDEN IRONWOOD
(A COMMERCIAL SUBDIVISION)

LOCATED WITHIN A PORTION OF SECTION 30,
T.13N., R.20E., M.D.M.,
DOUGLAS COUNTY, NEVADA

460-13-03
46013 ROS.dwg

05/27/04



NOTES

- TOTAL AREA: 2.51 ACRES
- THIS MAP IS NOT IN CONFLICT WITH THE REQUIREMENTS OF N.R.S. 278.10 TO 278.630, INCLUSIVE.
- THIS RECORD OF SURVEY HAS BEEN PREPARED, IN COMPLIANCE WITH THE PROVISIONS OF N.R.S. 278.325, TO DEFINE THE LIMITS OF PARCELS E AND F SHOWN HEREON, CONTAINED WITHIN THE FINAL MAP OF THE MINDEN IRONWOOD PARTNERS FINAL SUBDIVISION MAP, RECORDED MARCH 24, 1997, IN BOOK 397, AT PAGE 3609, AS DOCUMENT NO. 408980, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. FURTHER, SAID PARCELS E AND F SHOWN HEREON ARE CONTAINED WITHIN THE BOUNDARIES OF THAT PORTION OF SAID FINAL MAP OF THE MINDEN IRONWOOD PARTNERS FINAL SUBDIVISION MAP SUBSEQUENTLY SHOWN AS ADJUSTED REMAINDER PARCEL ON THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT, RECORDED JUNE 25, 2003, IN BOOK 0603, AT PAGE 13499, AS DOCUMENT NO. 581317, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- THE PARCELS SHOWN HEREON ARE SUBJECT TO THE EASEMENTS AND RESERVATIONS SET FORTH IN THE PRELIMINARY TITLE REPORTS PREPARED BY FIRST AMERICAN TITLE COMPANY OF NEVADA, ORDER NO. 141-2133228, DATED MARCH 12, 2004.
- THE PARCELS SHOWN HEREON LIE WITHIN PORTIONS OF SHADED ZONE 'X' AND UNSHADED ZONE 'X' AS SHOWN ON F.I.R.M. MAP PANEL NO. 32005C0235 F, DATED NOVEMBER 8, 1999.
- REFERENCE IS HEREBY MADE TO PARCEL MAP #3 FOR MINDEN IRONWOOD PARTNERS RECORDED JANUARY 24, 1995 AS DOCUMENT NO. 354903. PORTIONS OF EXISTING EASEMENTS AS SHOWN ON SUBJECT PARCELS MAY EXTEND ONTO ADJACENT PARCELS.
- THIS MAP IS SUBJECT TO THE BLANKET EASEMENTS AS SET FORTH ON (R4).
- REFERENCE IS HEREBY MADE TO THE DEVELOPMENT AGREEMENT BETWEEN THE TOWN OF MINDEN AND MINDEN IRONWOOD PARTNERS RECORDED AS DOCUMENT NO. 322563.
- THIS MAP IS SUBJECT TO 10' WIDE SIERRA PACIFIC POWER COMPANY AND CONTINENTAL TELEPHONE OF NEVADA EASEMENTS RECORDED AS DOCUMENT NO. 104819 AND 104820.

