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REQUESTED BY
Brown & Associates
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Parcel Number: ~~See Attached~~ 1121-22-000-014

2004 JUN 14 AM 9:54

WERNER DIRISTEN
RECORDER

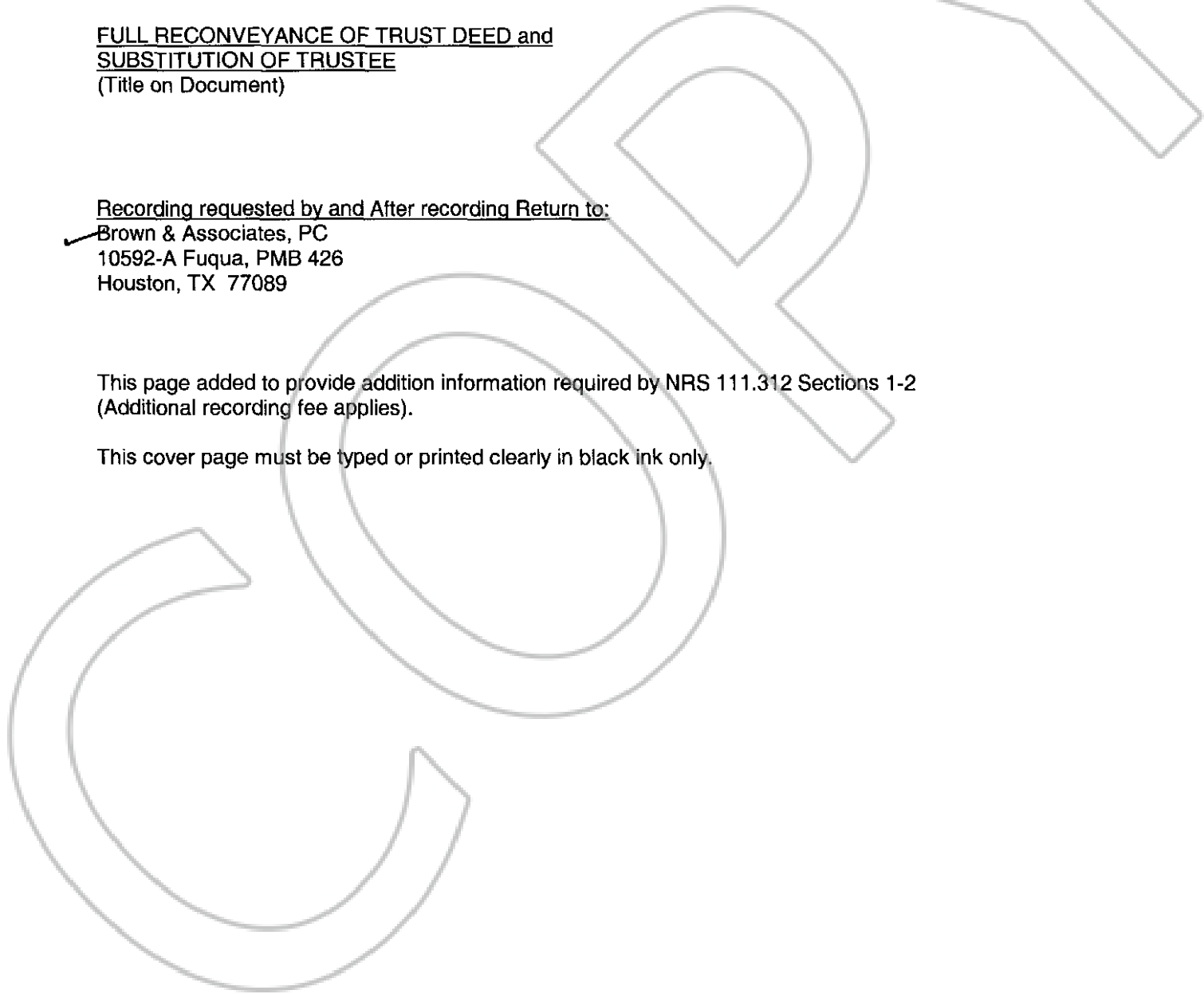
\$ 21.00 PAID KJ DEPUTY

FULL RECONVEYANCE OF TRUST DEED and
SUBSTITUTION OF TRUSTEE
(Title on Document)

Recording requested by and After recording Return to:
Brown & Associates, PC
10592-A Fuqua, PMB 426
Houston, TX 77089

This page added to provide addition information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.



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APN# See Attached 1121-22-000-014

After recording Return to:
BROWN & ASSOCIATES, PC
10592-A FUQUA, PMB 426
HOUSTON, TX 77089

FULL RECONVEYANCE OF TRUST DEED
and
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

Mortgage Electronic Registration Systems Inc., as nominee for the beneficial owner is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to fully reconvey the same:

Dated: 7/14/2003

Amount: \$288000

Trustor: MARGUERITE WARREN AND FRANK WARREN

Trustee: FIDELITY NATIONAL TITLE

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR
DECISION ONE MORTGAGE CO. LLC

Recorded: Instrument No. 0589166 in Book 0903 at page 03672 on

9/8/2003

Full Reconveyance:

Mortgage Electronic Registration Systems Inc., as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in **DOUGLAS** County, Nevada described as follows:

Mail future tax statements to:

Marguerite Warren, 550 Old Toll Road , Gardnerville, NV 89410

Release Prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Holders address: P.O. Box 2026, Flint, MI 48501-2026

FILEROOM/

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Dated this 14 day of MAY, 04.

Beneficiary:

Mortgage Electronic Registration Systems Inc.,

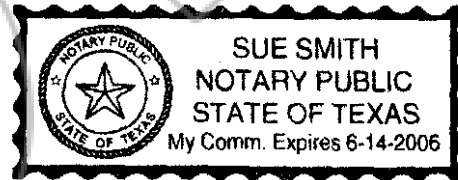
By: [Signature]
Name: **DEBBIE THAYER, VICE PRESIDENT**

County of HARRIS)

State of TEXAS)
:ss.

The foregoing instrument was acknowledged before me this 14 day of MAY, 04 by DEBBIE THAYER, VICE PRESIDENT of **Mortgage Electronic Registration Systems Inc.**, the beneficiary.

[Signature]
Notary Public



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Successor Trustee:

Mortgage Electronic Registration Systems Inc.,

By: *[Signature]*
Name: DEBBIE THAYER, VICE PRESIDENT

County of HARRIS)

State of TEXAS)
:ss.

The foregoing instrument was acknowledged before me this 14 day of MAY, 2004 by DEBBIE THAYER, VICE PRESIDENT of Mortgage Electronic Registration Systems Inc., the Successor Trustee.

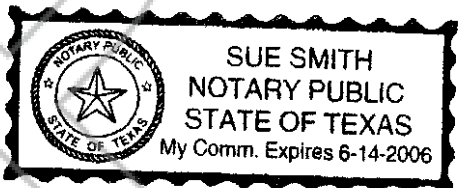
Sue Smith
Notary Public

Holder's Address:
P.O. Box 2026, Flint, MI 48502-2026

Litton # 14081813//

MIN: 100077910000782975

MERS Telephone No. 1-888-679-6377



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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

PARCEL NO. 1:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 22, Township 11 North, Range 21, East, M.D.M., Douglas County, Nevada and more particularly described as follows;

COMMENCING at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section 22, as shown on that map entitled "Record of Survey for Mark P. Malahni and Birdie B. Malahni" filed for record in Book 579, at Page 269, as Document Number 32165; thence along the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22, South 00°10'58" East a distance of 13.02 feet to the TRUE POINT OF BEGINNING; thence leaving said East line North 89°21'38" West, a distance of 1,313.41 feet; thence North 00°01'00" East, a distance of 13.02 feet to the Southwest corner of the Northeast 1/4 of the Southwest 1/4; thence along the North line of the Southwest 1/4 of the Southwest 1/4 of said Section 22, North 89°21'36" West, a distance of 1,313.64 feet to the Northwest corner of said Southwest 1/4 of the Southwest 1/4; thence along the West line thereof South 00°12'45" West a distance of 1,300.54 feet to the Southwest corner of said Section 22; thence along the South line thereof South 88°58'11" East a distance of 1,977.22 feet to the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 22; thence along the West and North lines thereof the following courses and distances North 00°04'58" West a distance of 657.04 feet; thence South 89°09'54" East a distance of 657.89 feet to the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22; thence along said East line North 00°10'58" West a distance of 646.28 feet to the TRUE POINT OF BEGINNING.

Said Parcel of land more fully shown as Parcel C on that certain Record of Survey recorded March 15, 1991, Book 391, Page 1917, Document No. 246664.

PARCEL NO. 2:

AN EASEMENT for roads and utilities over, under and upon the most Easterly thirty feet of the Northeast ¼ of the Southwest ¼ as granted in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on March 11, 1970, in Book 74, as Document No. 47385, Official Records.

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