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Green point Mt9
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADO

2004 JUN 14 AM 10: 12

WERNER CHRISTEN RECORDER

18 PAID K2 DEPUTY

Loan No.: 0071519037 A.P.N. No.: 23-190-28

Requested by:

Greenpoint Mortgage Funding, Inc. 2300 Brookstone Centre Parkway

Columbus, GA. 31904

After recording forward to and mail tax statements to: John L Thorne PO Box 2640 Gardnerville NV 89410

Substitution of Trustee and Deed of Full Reconveyance

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated 04/13/1999, made by John L Thorne, Trustors to Marin Conveyancing Corporation, Trustee, for the benefit of Headlands Mortgage Company, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of Douglas County, Nevada in Book 0499 at Page 3464, File No. 0465941, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

In witness thereof, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Patricia McCart, its Vice Presidents June 3, 2004

GreenPoint Mortgage Funding, Inc. FKA Headlands Mortgage Company

Patricia D. McCart Vice President Linda Story-Daw Vice President

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NORTGAGE

Loan No.: 0071519037

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On June 3, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Patricia D. McCart personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors

WITNESS my hand and official seal.

Farija F Harris

Notary Public in and for said County and State My Commission expires: May 17, 2005

PUBLIC &

MY COMMISSION EXPIRES