

Escrow No. 23505008
A.P.N. 1420-18-110-004
WHEN RECORDED MAIL TO:
Charlena Manchester
P.O. Box 3655
Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 14 AM 10:59

WERNER CHRISTEN
RECORDER

\$19.00 PAID KY DEPUTY

SUBSTITUTION OF TRUSTEE
AND
DEED OF RECONVEYANCE

040301622

WHEREAS, it is the desire of the present beneficiary (ies) to substitute themselves whose address is 15919 Broadway, Gardena, CA 90248 as substituted Trustee in place and stead of Marquis Title & Escrow Inc. as Trustee, under Deed of Trust executed by CHARLENA M. MANCHESTER, a married woman dated January 23, 2003 and recorded January 30, 2003 of Official Records, at Book 103 . Page 13120 , as Document No. 0565679 in the Office of the Douglas County Recorder, State of Nevada.

NOW, THEREFORE, the substituted trustees now succeed to all title, estate and rights, power and duties held by said trustee under said Deed of Trust.

WHEREAS, the indebtedness secured to be paid by said Deed of Trust has been paid in full.

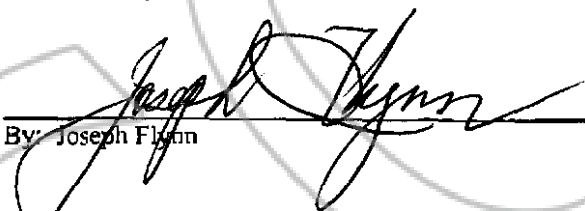
NOW, THEREFORE, the undersigned as substituted Trustee, do hereby Grant and Reconvey unto the parties entitled thereto, without warranty, all of the estate and interest derived to the said Trustee, under said Deed of Trust, in the lands therein described, situated in the County of Douglas, State of Nevada reference being hereby specifically made to said Deed of Trust and the record thereof for a particular description of said lands.

IN WITNESS WHEREOF

have caused these presents to be executed on this 10th day of June, 2004

BENEFICIARY AND SUBSTITUTED TRUSTEE:

VERSAFAB, INC.


By: Joseph Flynn

STATE OF
COUNTY OF

On _____, personally appeared before me, a Notary Public, JOSEPH FLYNN who acknowledged that he executed the above instrument.

Notary Public

0616026

BK 0604 PG 06714

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California
County of Los Angeles

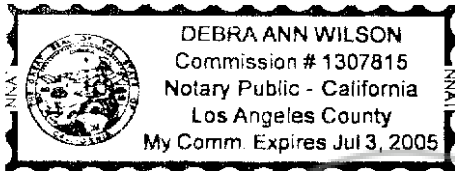
On 6-10-04 before me, Debra Ann Wilson, Notary Public
Date Name, title - e.g., John Doe, Notary Public

personally appeared Joseph Flynn
Name(s) of Signer(s)

Personally known to me OR

Proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Debra Ann Wilson
Signature of Notary

Debra Ann Wilson, LA - July 3, 2005
Print Notary's Name, County in which Commissioned and Commission Expiration Date

Seal

OPTIONAL

The data below is not required by law, however it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

SIGNATURE AUTHORITY OF SIGNER:

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER(S)

Title(s)

TITLE OR TYPE OF DOCUMENT

- PARTNER
 - LIMITED
 - GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER:

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE:

NAME(S) OF PERSON(S) OR ENTITY(IES) SIGNER IS REPRESENTING:

0616026

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301622

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of STATELINE described as follows:

All that portion of Lot 21, Block C, as shown on the map of Granite Springs Subdivision Unit No. 2, filed for record on July 8, 1980, Document No. 46019, more particularly described as follows:

Beginning at the Southwest corner of said Lot 21; thence North $05^{\circ}27'32''$ West 172.00 feet; thence South $70^{\circ}19'20''$ East 252.48 feet; thence South $19^{\circ}40'40''$ West 137.70 feet to a point on the right-of-way of Desni Court; thence along the right-of-way along a curve concave to the Southeast with a radius of 50 feet, a central angle of $62^{\circ}41'35''$, and an arc length of 54.71, the chord of said curve bears South $78^{\circ}19'51''$ West 52.02 feet; thence North $66^{\circ}29'10''$ West 135.29 feet to the Point of Beginning.

Assessors Parcel No. 07-491-220

Reference is hereby made to that certain Record of Survey to support a Lot Line Adjustment filed for record in the Office of the Douglas County recorder on September 16, 1992, in Book 992, Page 2460 as Document No. 288318, Official Records.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 30, 2002, BOOK 0402, PAGE 9985, AS FILE NO. 541082, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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