

A.P.N. 1321-31-002-006  
Escrow No. 247132  
R.P.T.T. \$936.00

2004 JUN 14 PM 1:08

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *RL* DEPUTY

When recorded Mail To:  
(Tax Statement Same)

Stacey L. Forst  
1460 Calle Ladera Road  
Gardnerville, NV 89410

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,  
SAMMYE LEA SKINNER , a single woman


do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to STACEY L. FORST , and unmarried woman

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1321-31-002-006**, specifically described as follows:

See "EXHIBIT A" attached hereto and made a part of.

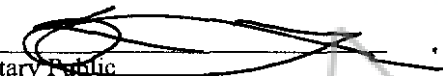
TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.


WITNESS my hand this 2 day of June, 2004.

  
\_\_\_\_\_  
SAMMYE LEA SKINNER

STATE OF NEVADA  
COUNTY OF DOUGLAS

On June 8, 2004, SAMMYE LEA SKINNER \_\_\_\_\_  
personally appeared before me, a Notary Public, who acknowledged that she executed the above instrument.

  
\_\_\_\_\_  
Notary Public

  
SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

0616062

BK 0604 PG 06885

## EXHIBIT "A"

**The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:**

A Parcel of land situated in and being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 31, Township 13 North, Range 21 East, M. B. D. & M., described as follows:

PARCEL 3-C, as set forth on that certain Parcel Map for ANTHONY S. WATKINS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 6, 1981, in Book 281, Page 781, as Document No. 53362, being a division of Parcel 3 as shown on that certain Parcel Map of ANTHONY S. WATKINS recorded May 17, 1979, in Book 579, Page 1180, as Document No. 32541

Assessor's Parcel No. 1321-31-002-006

0616062

BK0604PG06886