A.P.N.# 1220-16-810-087

R.P.T.T. \$ 889.20
ESCROW NO. 040101459
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
821 GALENA COURT
GARDNERVILLE, NV 89460

REDUCESTED BY
Stewart Title of Douglas County

H OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 JUN 14 PM 2: 17

WERNER CHRISTEN RECORDER

PAIDKA DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BARBARA J. SMITH, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

HILLARY M. TEMEAN AND JOE R. POMEROY, WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 19, 2004

Barbara . Smith



STATE OF Notice | State of Notice | State of Notice | State of State of Notice | State of Notice of Notice | State of Notice o

This instrument was acknowledged before me on 6/0/04

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101459

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 17, Block H, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-16-810-087

