

A.P.N. # 1220-22-211-029

R.P.T.T. S 1228.50

ESCROW NO. 040801145

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
202 LEISURE DRIVE
MORGAN HILL, CA 95037

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 14 PM 2:42

WERNER CHRISTEN
RECORDER

\$15⁰⁹ PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN W. MECKES AND ESTIE MECKES,**
HUSBAND AND WIFE

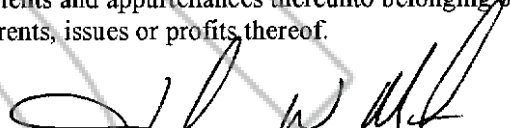
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GENE TUNNEY PIPKIN AND DOLORES LUCILLE PIPKIN AS TRUSTEES OF THE PIPKIN FAMILY REVOCABLE INTERVIVOS TRUST DATED DECEMBER 29, 1992**


and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

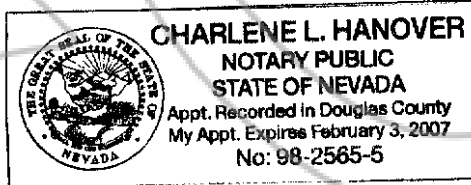
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 07, 2004**



JOHN W. MECKES


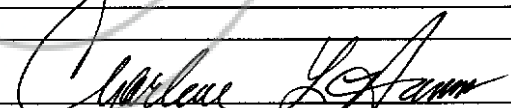
ESTIE MECKES



STATE OF NEVADA }

COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 5/28/2004
by JOHN W. MECKES and ESTIE MECKES

Signature  _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0616079

BK0604PG07000

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801145

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 33, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 665612.

ASSESSOR'S PARCEL NO. 1220-22-211-029

0616079

BK0604PG07001