

A.P.N. 1220-16-401-007
Escrow No. 247142
R.P.T.T. \$2,531.10

2004 JUN 14 PM 3:01

WERNER CHRISTEM
RECORDER

\$14⁵⁰ PAID KA DEPUTY

When recorded Mail To:
(Tax Statement Same)

Ronald & Joan Hall
P.O. Box 1523
Minden, NV 89423

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED**

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
JOHN PERKOWSKI and JEAN E. PERKOWSKI, Trustees of the JOHN PERKOWSKI AND JEAN E.
PERKOWSKI FAMILY TRUST DATED JANUARY 15, 1991 in dealing with their 1/2 Undivided interest

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to RONALD K. HALL and JOAN S. HALL, husband
and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-16-401-007**, specifically described as follows:

Being a portion of the Southwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M. further
described as follows:

Parcel 4-B as set forth on that certain Thran Parcel Map filed for record in the Office of the County Recorder of
Douglas County, State of Nevada on September 19, 1983, in Book 983, Page 1376, as Document No. 87078.

Excepting therefrom that portion of said land quitclaimed to GARDNERVILLE RANCHOS GENERAL
IMPROVEMENT DISTRICT in document recorded October 22, 1985, in Book 1085, Page 2014, as Document No.
125557.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits
thereof.

WITNESS my hand this 9 day of JUNE, 2004.



JOHN PERKOWSKI, Trustee


JEAN E. PERKOWSKI, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

On June 11, 2004, John Perkowski and Jean E. Perkowski
personally appeared before me, a Notary Public, who acknowledged that they executed the above instrument.


Notary Public


SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

0616088

BK 0604 PG 07080