REQUESTED BY

## WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

APN: 1318-24-401-006

**RPTT \$2203.50** 

2004 JUN 14 PM 3: 26

WERNER CHRISTEN RECORDER

DEPUTY

WHEN RECORDED MAIL TO:

Name Street BRIAN W. NEFF 273 BARBARA

Address

City,State

**SOLANA BEACH, CA 92075** 

Zip

MAIL TAX STATEMENTS TO:

Name Street BRIAN W. NEFF 273 BARBARA

Address

City, State

SOLANA BEACH, CA 92075

Zip

Order No.

00089880-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FREDERICK ALOIS KALHAMMER TRUSTEE and JACQUELYN JANET KALHAMMER TRUSTEE, under the Jackie & Fred Kalhammer Trust u/t/d 12-23-02, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to BRIAN W. NEFF, an unmarried man and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MAY 17, 2004

Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA ssCOUNTY OF **VOUC** This instrument was acknowledged before me on by FREDERICK ALOIS KALHAMMER AND **JACQUELYN** LUZ D. CAMELLO Notary Public - Nevada DOUGLAS COUNTY **TRUSTEES** My Commission Expires
June 26, 2004
No. 00-64368-5

> 0616098 BK0604PG07138

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest ¼ of the Southwest ¼ of Section 24, Township 13 North, Range 10 East, M.D.B. & M., described as follows:

Beginning at a point which bears North 22°11'26" East, a distance of 1299.51 feet from the Southwest corner of Section 24, Township 13 North, Range 10 East, M.D.B. & M., thence North 89°54' East, a distance of 164.42 feet to a point; thence South 0°07' East, a distance of 105 feet to a point; thence South 09°54 West, a distance of 164.42 feet to a point; thence North 0°07' West, a distance of 105 feet to a point of beginning.

TOGETHER with an easement for right of way not exceeding 25 feet in width, for roadway, water lines and public utilities by Deed recorded July 27, 1964 in Book 25, Page 394, Official Records, Document No. 25707.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on January 31, 2003, in Book 103, Page 14351, as Document No. 565907, of Official Records.

