A.P.N. # 1420-07-513-002

R.P.T.T. \$ 1400.10
ESCROW NO. 040801428
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

203 DEW DROP IRVINE, CA 92603

KERUESYED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF FOUGLAS CO., NEVADA

2004 JUN 14 PM 3: 35

WERNER CHRISTEN RECORDER

B15 PAID KA DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN T. YU and RESSELL YU, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL A DOTSON and TRACY DOTSON, HUSBAND AND WIFE AS JOINT TENANTS, AS TO AN UNDIVIDED 1/3 INTEREST: ANTHONY J. RELVAS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/3 INTEREST: JAMES W. RELVAS, AN UNMARRIED MAN AS TO and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 18, 2004

STPPHEN 7. YU

RESSELL XU

PERRIT HONG
Commission # 1484323
Notary Public - Cattlemia
Las Angeles County
My Comm. Expires Apr 27, 2008

STATE OF CAUFORNIA

COUNTY OF LOS ANGELES

This instrument was acknowledged before me on by, STEPHEN T. YU and RESSELL YU

SIEPHEN 1. 10 and RESSELL 10

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040801428

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot J26, in Block J, as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document No. 445464, Official Records.

ASSESSOR'S PARCEL NO. 1420-07-513-002

