

15

RECORDING REQUESTED BY  
AMERIBANC CORPORATION

2 CROW CANYON COURT, #110  
SAN RAMON, CA 94583

AND WHEN RECORDED MAIL TO

AMERIBANC CORPORATION

2 CROW CANYON COURT, #110  
SAN RAMON, CA 94583

REQUESTED BY  
Ameri Banc  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 15 AM 9:29

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID K2 DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LEHMAN BROTHERS BANK, FSB (LBB)

all beneficial interest under that certain Deed of Trust dated JULY 01, 2003  
MICHAEL C. RILEY AND ANNE L. RILEY, HUSBAND AND WIFE

, executed by

to FIRST AMERICAN TITLE COMPANY OF NEVADA

, Trustor

and recorded as Instrument No. 0585465 on AUGUST 05, 2003

, Trustee

page , of Official Records in the County Recorder's office of DOUGLAS

County,

NEVADA , describing land therein as:

SEE COMPLETE LEGAL DESCRIPTION IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**PARCEL NO.:**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated JUNE 01, 2004

AMERIBANC CORPORATION

State of CALIFORNIA )  
County of CONTRA COSTA )

) ss.

By: [Signature]  
DAVID O. MAXWELL  
EXECUTIVE VICE PRESIDENT

On JUNE 01, 2004  
personally appeared DAVID O. MAXWELL

before me, DANIELLE L. AMICK

, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

DANIELLE L. AMICK, NOTARY

(Seal)

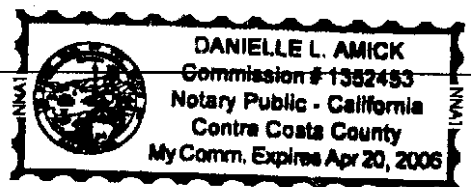
FOR NOTARY SEAL OR STAMP



Order No.: 801-2076260/WB1  
Loan No.: 2030488

Escrow No.: 9230731

0616148  
BK0604PG07415



File Number: 801-2076260

EXHIBIT "A"  
LEGAL DESCRIPTION

A portion of Lots 15 and 16, in Block E, as shown on that certain Map entitled AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, filed for record on August 5, 1929, as Document No. 267, Official Records Douglas County, Nevada, and filed as Document No. 5127 on November 10, 1938. Said parcel is more particularly described as follows:

Commencing at the most Northerly Corner of Lot 16 as said Lot is shown on said record map; thence South 53°30' West 62.50 feet along the Northwesterly property line of Lot 16 to the point of beginning, thence continuing South 53°30' West 62.50 feet along said property line to the Southwest Corner of Lot 16; thence South 36°30' East 60.00 feet along the Southwesterly property line of Lot 16 to the property Corner common to Lots 15 and 16; thence continuing South 36°30' East 60.00 feet along the property line of Lot 15 as said Lot is shown on said recorded map to the most Southerly Corner of Lot 15; thence North 53°30' West 62.50 feet along the Southeasterly property line of Lot 15 to a point; thence North 36°30' West 120.00 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded October 14, 2002, in Book 1002, Page 05328, as Instrument No. 554721.

801-2076260

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