## REQUESTED BY Stewart Title of Douglas County IM DEFICIAL RECORDS OF DOUBLAS CO., NEVADA

2004 JUN 15 AM 10: 56

A portion of APN 1319-30-644-042

R.P.T.T. \$37.05 Escrow No. 5770

Time Share Interest No. 37-075-30-82

THES INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSION OF BAPLED, IS ASSUMED AS TO ITS REGULARITY. OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

WERNER CHRISTEN
RECORDER

\$16 PAID A DEPUTY

	The Ridge Tahoe	
GRANT,	BARGAIN, AND SALE DEE:	D

THIS INDENTURE, made this 22 nd of May , 20 1 between Melissa J. Harvey , a single woman, Grantor and Sierra Tahoe Partners, L.P., a California limited partnership, Grantee:

## WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

**TO HAVE AND TO HOLD** all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the <b>G</b> rantor has executed this conveyance the day and year first above written.
X Melissa J. Harry
Melissa J. Harvey  ARIF KHAN
STATE OF CALIFORNIA (I)  STATE OF CALIFORNIA (I)  Alameda County  My Comm. Expires May 22, 2007
COUNTY OF A LAMEDA ) SS. My Comm. Expires May 22, 2007
On 22 NO may, 2004, before me, the undersigned, Notary Public, in and for said State and County, personally
appeared MELISSA J. HARVEY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name
is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person
acted, WITNESS my official hand and seal.
Signature Skhow
WHEN BECORDED MAIL TO. MAIL TAY DILLO TO

WHEN RECORDED MAIL TO: SIERRA TAHOE PARTNERS, L.P P.O. Box 7200 Stateline, NV 89449

MAIL TAX BILLS TO: RIDGE TAHOE PROPERTY OWNER'S ASSOC. P.O. BOX 5790 Stateline, NV 89449

> 0616162 BK0604PG07495

## ALL-PURPOSE ACKNOWLEDGMENT

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State of California	1
County of ALAMGS A	ss.
County of ALAMESA  On 222 May 2004 before me,  personally appeared MELISSA	ARIE HHAN
(DATE)	(NOTARY)
personally appeared ///EC/35/4	SIGNER(S)
ARIF Comm. #	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s),
Alomed My Comm. Expi	or the entity upon behalf of which the
	person(s) acted, executed the instrument.
ARIF KHAN Comm. # 1413384 NOTARY PUBLIC - CALIFORNIA Alomeda County My Comm. Expires May 22, 2007	WITNESS my hand and official seal.
The contract of the contract o	Theyan
	NOTARY'S SIGNATURE
	NFORMATION
edgment to an unauthorized document.	r, it could prevent fraudulent attachment of this acknowl-
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER	
TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S)	
ATTORNEY-IN-FACT	NUMBER OF PAGES
☐ TRUSTEE(S)	
GUARDIAN/CONSERVATOR	DATE OF DOCUMENT
OTHER:	
	OTHER
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT  OF  SIGNER

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## EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. \_\_075\_\_\_ as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year "Season" as defined in and in -numbered years in the PRIME accordance with said Declarations.

A Portion of APN: 1319-30-644-042

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TEWART TITLE OF DOUGLAS COUNTY