

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040300869

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 34 in Block C as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-010

0616212

BK0604PG07941