REQUESTED BY

1420-35-410-010 A.P.N. #

00.00 #4 R.P.T.T. \$ ESCROW NO. 040300869 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: PRATT 1604 CHIQUITA DRIVE MINDEN, NV 89423

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUSLAS CO., NEVADA

2004 JUN 15 PM 4: 35

Werner Christen RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE ALLAN D. PRATT LIVING TRUST, dated November 8, 1996, ALLAN D. PRATT AND KAREN D. PRATT, TRUSTEES

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALLAN D. PRATT and KAREN D. PRATT, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of **DOUGLAS** City of MINDEN SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 08, 2004

ALLAN D. PRATT LIVING TRUST

ALL'AN D TRUSTEE TRUSTEE

STATE OF Nevada SS COUNTY OF DOUGLAS

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA corded in Daugies County My Appt, Expires June 6, 2006 No: 02-75628-5

This instrument was acknowledged before me on O-Y-C by ALLAN D. PRATT and KAREN D. PRATT

Signature

Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040300869

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 34 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-010



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