

29-215-003  
R.P.T.T. \$ 2002.65  
ESCROW NO. 040101300  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 JUN 16 AM 10:59  
WERNER CHRISTEN  
RECORDER  
\$ 15.00 PAID BC DEPUTY

WHEN RECORDED MAIL TO:  
**GRANTEE**  
998 HIDDEN BROOK  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

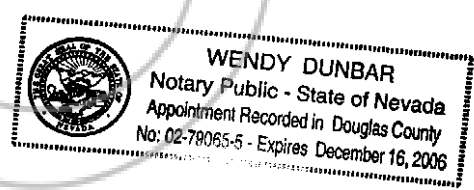
### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KENNETH A. MOORE AND LANA E. MOORE, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LORI D. RASCHILLA, AN UNMARRIED WOMAN AND MARTA C. OLSON, AN UNMARRIED WOMAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**  
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: **May 24, 2004**

*Kenneth A. Moore*  
\_\_\_\_\_  
**KENNETH A. MOORE**  
*Lana E. Moore*  
\_\_\_\_\_  
**LANA E. MOORE**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-14-04  
by KENNETH A. MOORE and LANA E. MOORE

Signature *Wendy Dunbar*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0604PG08182

**EXHIBIT "A"**

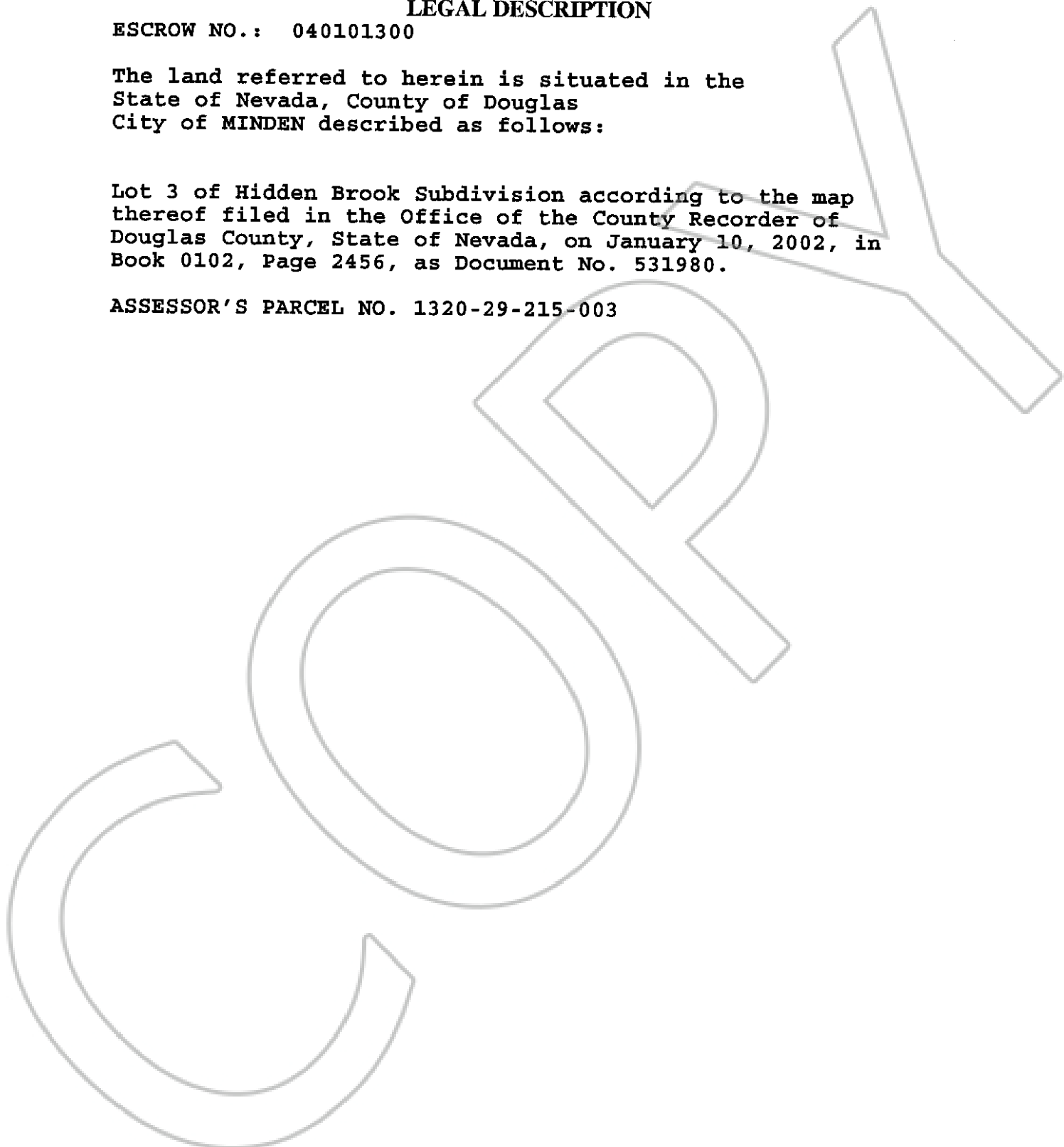
**LEGAL DESCRIPTION**

ESCROW NO.: 040101300

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of MINDEN described as follows:

Lot 3 of Hidden Brook Subdivision according to the map  
thereof filed in the Office of the County Recorder of  
Douglas County, State of Nevada, on January 10, 2002, in  
Book 0102, Page 2456, as Document No. 531980.

ASSESSOR'S PARCEL NO. 1320-29-215-003



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