REGUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS DO. HEYADA

APN: 1418-34-304-008 STEWART TITLE OF NORTHERN NEVADA ESCROW NO. 042403927 WHEN RECORDED, PLEASE MAIL TO:

BRETT GROUP 125 ANBURN LT 44200

WESTLAKE VLG, CA 91362 REQUEST FOR NOTICE 040501791

UNDER NRS CHAPTER 107.090

2004 JUN 16 AM 11: 03

WERHER CHRISTEN RECORDER

760 BE DEPUTY

In accordance with NRS Chapter 107.090, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Document No. 0602490 on January 21, 2004, in the Official Records of Douglas County, Nevada, and describing land therein as:

See Exhibit A, attached hereto and made a part hereof by reference.

Assessor's Parcel No.: 1418-34-304-008

executed by KELLY RODRIQUES, a married man as his sole and separate property, as Trustor, in which CALIFORNIA RECONVEYANCE COMPANY is named as Trustee, and WASHINGTON MUTUAL BANK, FA, a federal association, as Beneficiary, be mailed to EDGAR WILLIAMS and GEEGEE WILLIAMS, as Trustees of THE EDGAR AND GEEGEE WILLIAMS PERSONAL LIVING TRUST dated July 13, 1992; JOHN APPLEGATE, M.D., as Trustee of THE JOHN APPLEGATE M.D. EARMARKED AMENDED PROFIT SHARING PLAN AND MONEY PURCHASE PENSION; FRITZ WESTERHOUT, M.D., as Trustee of THE FRITZ WESTERHOUT M.D. EARMARKED AMENDED PROFIT SHARING AND MONEY PURCHASE PENSION, FENTON D. CAREY, as Trustee of THE FENTON D. CAREY SALES, INC. EMPLOYEES RETIREMENT TRUST; LINDA GROSS, as Trustee of THE LINDA GROSS FAMILY TRUST A dated February 3, 1987; JULIA R. ROBINSON, as Trustee of THE JULIA R. ROBINSON TRUST dated November 5, 1999; HARRIS NEWMARK, III, M.D., as Trustee of THE HARRIS NEWMARK III M.D. MEDICAL RETIREMENT TRUST dated December 27, 2002; MARTIN D. FERN, as Trustee of THE MARTIN D. FERN 1993 TRUST dated June 18, 1993; NANCY ZALA, as Trustee of THE NANCY ZALA TRUST dated June 21, 1989; and BURTON F. WILLIS, as Trustee of THE EDINGER MEDICAL GROUP INC. AMENDED AND RESTATED

> 0616273 RK 0 6 0 4 PG 0 8 2 0 8

PENSION AND PROFIT SHARING PLAN dated November 15, 1979, c/o Brett Group, Inc., 125 Auburn Court, Suite 200, Westlake Village, California 91362.

This day of

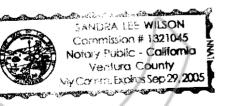
me Berre

STATE OF CA COUNTY OF Ventura

On this 2004, personally appeared before Notary Jeanne , personally known to me (or proved to me on the basis of satisfactory

evidence) to be the person whose name is subscribed to the above instrument, who acknowledged to me that he/she executed the above instrument in his/her authorized capacities and that by his/her signature on the instrument, he/she, and/or the entity upon the behalf of which he/she acted, executed the instrument.

NOTARY PUBLIC



2

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land situated in and being a portion of the Southwest 1/4 of Section 34, Township 14 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Northern line of Subdivision 5 of Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B.&M., of the A. COHN TRACT, a plat of which is recorded in the Douglas County Recorders Office, with the Western line of U.S. Highway 50, said point of beginning marked by a three inch iron pipe monument, from which the centerline station 299 + 35.85 P.O.T., bears South 89°53' East, a distance of 41.98 feet; running thence South 17°32' East along said Western Line of U.S. Highway 50, a distance of 128.10 feet to an iron pipe monument; thence North 89°07' West, a distance of 401.42 feet to the TRUE POINT OF BEGINNING; thence North 89°07' West, a distance of 25.00 feet, the last determined point being herein referred to as "Point A"; thence North 89°07' West, a distance of 177.86 feet, more or less, to the shore line of Lake Tahoe; thence Northerly along said shore line of Lake Tahoe, a distance of 40.00 feet, more or less, to a line drawn North 89°07' West from a point distance North 0°07' East, a distance of 40.00 feet from "Point A" above mentioned; thence South 89°07' East along the line so drawn a distance of 177.30 feet, more or less, to a line drawn North 0°07' West from "Point A" above mentioned; thence North 0°07' West, a distance of 67.82 feet; thence South 61°00' East, a distance of 28.55 feet to a line drawn North 0°07' East from the TRUE POINT OF BEGINNING; thence South 0°07; West a distance of 94.00 feet, more or less, to the TRUE POINT OF BEGINNING.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Assessors Parcel No. 1418-34-304-008

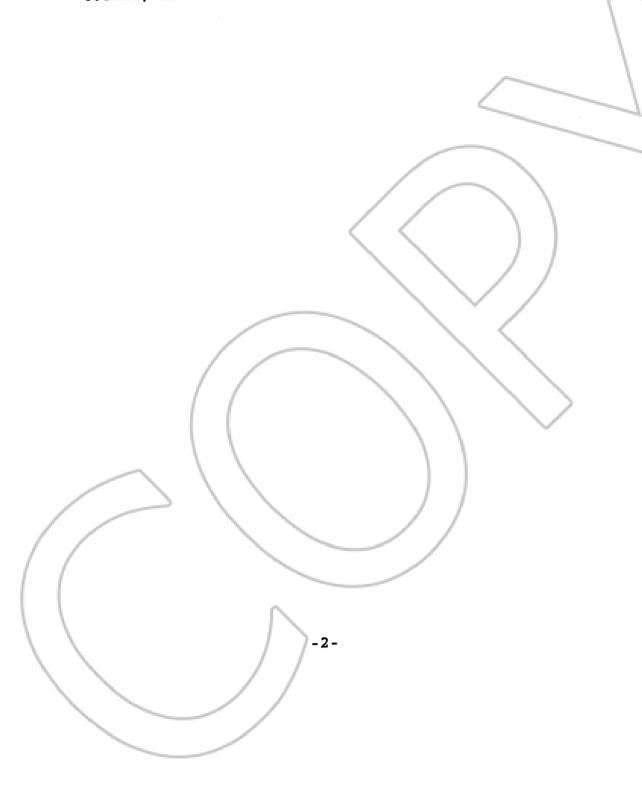
Continued on next page

-1-

SCHEDULE A CLTA PRELIMINARY REPORT (12/92) 0616273

STEWART TITLE
Guaranty Company

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 21, 2004, BOOK 0104, PAGE 6454, AS FILE NO. 602489, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



0616273 BK0604PG08211