	10 1 0 71	DOUGLAS COLNEY/O/	
	APN: 1220-21-110-204	2004 JUN 16 AH II: 07	
	Recording requested by and mail documents and tax statements to:	2001 OOH 10 AAII: U /	
,	Rhand M America	WERNER CHRISTEN	
		RECORDER	
	Address: 1326 Victoria Dr.	s/6 PAID BE DEPUTY	
	City/State/Zip: Gardner Ville, NV. 89460	\	
	DED106	\ \	
	Nevada Legal Forms & Books, Inc. (702) 870-8977	~ \ \	
	www.legalformsrus.com		
	#/ ODANIT DADCAIN	and CALEDEED	
	RPTT: *6 GRANT, BARGAIN, a	and SALE DEED	
	THIS INDENTURE WITNESS that:	ne L. Fletcher o	
	· · · · · · · · · · · · · · · · · · ·	tcher Family Trust) AS TRUSTEES	
	(hereinafter called GRANTOR(S)) in consideration of		
	(neremarker carled GRANTON(3)) in consideration 1 1.5	eby acknowledged, do hereby GRANT, BARGAIN, 89460	
	\sim 1 1 \sim 1 1 \sim 1	nerson	
	Or 102 with a contract to		
	(hereinafter called GRANTEE(S)) all that real property situ	ated in the City of Character Vivic	
	County of Doug Las State of	NEVADA	
	bounded and described as follows: (Set forth legal descri	iption AND commonly known street address)	
	1.326 Victoria Dr.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	Gardner Ville, NU. 89460	SEE EXHIBIT A	
	Together with all and singular hereditament and app	purtenances thereunto belonging or in any way	
	appertaining to.	1140 (1100 - AL)	
	In Witness Whereof, I/We have hereunto set my hand/our	hands on 16 day of June 20 04.	
as Lustre		Longene L. Fletcher	
	Signature of Grantor	Signature of Grantor	
/ /	HENTON E. FLETCHER	IMOLITENE L. FLETCHER	
/ /	Print or Type Name Here	Print or Type Name Here	
	STATE OF		
	COUNTY OF	, 20, personally appeared before me, a	
\ \	On this day of Notary Public		
/	personally known to me to be the person(s) whose na	me(e) is subscribed to the above instrument who	
/	acknowledged thathe executed this instrument. Witness my hand and official seal.		
1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
	Notary Public		
	My Commission Expires:		
	o the state of the	ur nurnose	

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State of NVada		
County of doinglas Hendon & Imagene		
On 16 June, 20 04, flotcher (as trustees) personally appeared		
before me, The fletcher family trust		
who is personally known to me		
whose identity I proved on the basis of		
whose identity I proved on the oath/affirmation of		
, a credible witness		
to be the signer of the above instrument, and he/she acknowledged that he/she signed it.		
NOTARY PUBLIC AUGUN Suduce STATE OF NEVADA Notary Public		
County of Douglas (Seathernians LORRAINE DIEDRICHSEN My Appointment Expires April 15, 2007		



LEGAL DESCRIPTION

ESCROW NO.: 01022147

LOT 364, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

DOUGLAS CO. A. TAD.

2001 AUG 31 PM 1: 40

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RECORCER
S. A. PAID. PAID. PAITY

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