A.P.N. # 1320-33-717-003

R.P.T.T. \$ 1,248.00 ESCROW NO. 040301340 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:

Stewart Title of Douglas County

POUGLAS COLAFVER

2004 JUN 16 PM 12: 29

WERNER CHRISTEN

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HUGH L. STOCKERT and JANET M. STOCKERT, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROGER N. WILES and MARY JANE WILES, husband and JOINT TENANTS wife as

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 07, 2004

STOCKERT

D. STEPHENS **NOTARY FUBLIC** No: 02-75929-5

STATE OF NEYPE COUNTY OF DOUGL

This instrument was acknowledged before me on 6-9-04 by, HUGH L. STOCKERT and JANET M. STOCKERT

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0616277 BK 0 6 0 4 PG 0 8 2 2 7

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040301340

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 16, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

ASSESSOR'S PARCEL NO. 1320-33-717-003

