

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301340

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 16, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

ASSESSOR'S PARCEL NO. 1320-33-717-003

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