A.P.N. # 1320-33-311-004

R.P.T.T. \$ 1,437.15 ESCROW NO. 040300638 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. WENSMANN 1488 LONGFELLOW LANE GARDNERVILLE, NV 89410

REQUESIEU BY Stewart Title of Douglas County

HIOFFICIAL RECORDS OF POUCLAS OF HEYALF

2004 JUN 16 PM 3: 12

WERNER CHRISTEN RECORDER DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell

and Convey to GERALD H. WENSMANN and JOYCE M. WENSMANN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 04, 2004

Signature

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3

WEST RIDGE HOMES, INC A NEVADA CORPORATION

PETER M. PRESIDENT

STATE OF Nevada  ${ t COUNTY\,OF\_}$  DOUGLAS

This instrument was acknowledged before me on by. PETER M. BEEKHOF, JR.

Motary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 4, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded November 22, 2000, Book 1100, Page 4362, as Document No. 503768, and further by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479, all respectively of Official Records.

Assessors Parcel No. 1320-33-311-004



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