A.P.N. # 1220-17-501-032

R.P.T.T. \$ 0.00 \$\ \text{SESCROW NO. 040101470} \\
RECORDING REQUESTED BY: STEWART TITLE COMPANY \\
MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 7.0. BOX 3360 Gardner VIII F, NV 89410 REGUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
COUGLAS CO., NEVAGE

2004 JUN 16 PM 3: 19

WERNER CHRISTEN
RECORDER

SLEPAID K. DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTINE PISCIOTTA, SPOUSE OF THE GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY P. PISCIOTTA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 08, 2004

Christine Pisciotta

SUZANNE CHEECHOV

APPLARY PUBLIC
STATE OF NEVADA

Appl. Recorded in Bouglas County
Physics. June 25, 2007

Sugar State County
Physics. June 25, 2007

SS.

STATE OF\_

On de

This instrument was acknowledged before me on\_

6/10/04

Signature\_

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0616302

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040101470

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 7 of Parcel Map LDA #00-058 for JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2001 in Book 0701, Page 6247 as Document No. 519105, Official Records, Douglas County, Nevada.

APN 1220-17-501-032

