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Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: GEORGE P. RICE & LYND
A. RICE

Address: 3011 PINE VALLEY RD

City/State/Zip GARDINERVILLE, NV
89410

Real Property Transfer Tax: _____

REQUESTED BY
Dan Jenkins
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 16 PM 3:38

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID Ka DEPUTY

AFFIDAVIT OF WITHDRAWAL
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: 70503

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF
USE OF WATER FOR DOMESTIC WELLS CREATED
BY SUBDIVISION OR PARCELING OF LAND

State of Nevada)
 : ss
County of Douglas)

I, George P. & Lynn A. Rice, do hereby swear under penalty of perjury
base right holder
that the assertions of this affidavit are true.

1. I am the owner-of-record of all a portion of Permit #70503
(circle one) permit number, certificate number
as indicated in the records of the Nevada State Engineer.
of decreed right

2. I hereby withdraw an amount of water equivalent to:
4.04 acre feet
enter a total amount of water equal to the sum of 2.07 a.f.a. or 1,800 g.p.a. for each proposed individual lot
acre feet annually from the water appropriated under Permit #70503
permit number, certificate number or decreed right.

The water right or portion of water right withdrawn was appurtenant to the land more part-
icularly described as follows: N.W.1/4, S.W.1/4 Section 36 T. 11 N., R.21
Describe land drying up; describe with quarter sections, section.

E. M. D. B. M. APN 1121-36-000-009
 township, range, M.D.B.M. and assessor's parcel number

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3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: Parcel 2 and Parcel 3
Describe place where water will be used; describe with
of the George P. Rice and Lynn A. Rice Parcel Map located
quarter sections, section, township, range, M.D.B.M. and list of parcel numbers and area map
in the N.W. 1/4, S.W. 1/4, Section 36, T. 11 N., R. 21 E.
M.D.B.M.

4. I understand that this withdrawal of all the portion of Permit #70503
(circle one)
_____ must be approved by the Nevada State Engineer
permit number, categorical number of affected right
 in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

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7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 3rd day of June, 2004.

George P. Rice / Lynn A. Rice
Affiant's signature

George P. Rice / Lynn A. Rice
Affiant's printed name

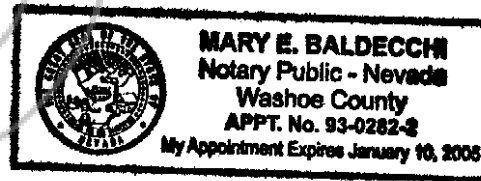
3011 Pine Valley Road
Mailing Address Gardnerville, NV
89410

775-266-1101
Telephone number

Subscribed and sworn to before me

this 3rd day June, 2003.

Mary E. Baldecchi
NOTARY PUBLIC



APPROVED: This 16th day of JUNE, 2004.

SEAL

[Signature]
State Engineer

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