2004 JUN 17 AM 9: 22

WERNER CHRISTEN RECORDER

\$ 6 PAID K2 DEPUTY

APN: /2スクー (の)ー ひみん RPTT \$#6日 Full Value 日 Full Value less liens

WHEN RECORDED MAIL TO: MR. AND MRS. HOLST

Street P.O. BOX 9

Address City, State

Name

**GARDNERVILLE, NV 89410** 

Zip

MAIL TAX STATEMENTS TO:

Name

MR. AND MRS. HOLST

Street Address

P.O. BOX 9

City,State GARDNERVILLE, NV 89410

Zip Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GREGORY V. HOLST AND STACEY A. HOLST, TRUSTEES OF THE GREGORY V. HOLST AND STACEY A. HOLST 1994 FAMILY TRUST do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GREGORY V. HOLST AND STACEY A. HOLST HUSBAND ANND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of DOUGLAS, State of Nevada bounded and described as follows:

> STE EXHIBIT MAIL ATTACHED

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 16, 2004

0616336 BK0604PG08640

Grant, Bargain and Sale Deed - Page 2 STACEY A. HOUST STATE OF NEVADA } ss COUNTY OF **DOUGLAS** LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2081-5 - EXPIRES APRIL 26, 2005 This instrument was acknowledged before me on **JUNE 16, 2004** by GREGORY V. HOLST AND STACEY A. HOLST

## Exhibit"A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, further described as follows:

Parcel 18A-4C as set forth on Parcel Map No. 5 for Tedsen/Anker, a redivision of Parcel 18A-4 of the Tedsen/Anker Parcel Map No. 2, Document No. 304722, filed for record in the office of the County Recorder, State of Nevada on December 14, 1993, in Book 1293, Page 2966, as Document No. 324976.

A.P.N. 23-482-07

