

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 17 AM 10:50

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *kg* DEPUTY

APN 1220-02-001-004

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

R.P.T.T. \$ #3

GRANT, BARGAIN, SALE DEED
(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW CORRECT GRANTEE

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0616372
BK0604PG08769

A.P.N. # 1220-02-001-004

R.P.T.T. \$ 877.50

ESCROW NO. 040800807

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
SDB, LLC SDB, LLC
1266 DRESSLERVILLE ROAD
GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -9 PM 3:31

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL A. FARRELL** and **MARLENA T. FARRELL, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SDB, LLC, A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

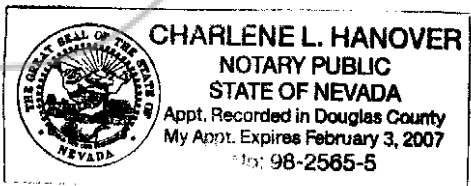
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 06, 2004**

Michael A. Farrell
MICHAEL A. FARRELL

Marlena T. Farrell
MARLENA T. FARRELL



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6/3/2004
by **MICHAEL A. FARRELL and MARLENA T. FARRELL**

Signature *Charlene L. Hanover*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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0615605

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040800807

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Parcel 19, as set forth on that certain Land Division Map
for G.S.F. DEVELOPMENT COMPANY, being portion of Sections 1
and 2, Township 12 North Range 20 East, M.D.B.&M., filed
for record in the office of the County Recorder of Douglas
County, Nevada on July 5, 1979 in Book 779, page 199 as
File No. 34176, Official Records.

ASSESSOR'S PARCEL NO. 1220-02-001-004

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