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RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423 REGUESTED BY

Town of Gardnerville

IN OFFICIAL RECORDS OF

DOUGLAS OR VEYAGE

2004 JUN 17 AH 11: 22

WERNER CHRISTEN
RECORDER

S 14 PAID K 2 DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health
and Sanitation Department against property owner: Ronald K. & Joan S. Hall
and claiming a lien upon the following described real property situated in the
City of, County of, State of Nevada:
dated the 21st of April , 200.4, and recorded in the office of the County
dated the <u>21st</u> of <u>April</u> , 2004, and recorded in the office of the County Recorder of Douglas County on the ^{22nd} day of ^{April} 2004 at Book
Recorder of Douglas County on the 22nd day of April , 2004, at Book 0404 , Page 10845; is hereby released, the claim thereunder having
been fully paid and satisfied.
WITNESS my hand this <u>16th</u> day of <u>June</u> , 200 <u>4</u> .
Town of Gardnerville
Town of Gardner vine
By:
JIM PARK
Gardnerville Town Manager
STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)
On <u>June 16, 2004</u> before me, the undersigned, a Notary Public in and for
said State, personally appeared <u>Jim Park</u> personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
serial of which the person(s) asted, exceeded the mediamont.
WITNESS my hand and official seal.
CAROL A. LOUTHAN
Signafura C. O. O. NOTARY PUBLIC - NEVADA
Appt. Recorded in Douglas County Appt. Expires May 1, 2005

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