

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

PARCEL NO: 15-050-150  
NEW PARCEL NO: 1419-00-002-012

2004 JUN 17 PM 2:09

R.P.T.T. \$ 78.00

WERNER CHRISTEN  
RECORDER

\$ ~~78~~ PAID KJ DEPUTY

**QUITCLAIM DEED**

THIS INDENTURE, made this 17th day of June, 2004, by  
and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the  
County of Douglas, State of Nevada.

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**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

Frank Leigh Perkins  
c/o Thurston Scott Perkins  
3021 Fasman Dr.  
San Bruno, CA 61614

**PARCEL NUMBER:** 1419-00-002-012

**DESCRIPTION OF PROPERTY:**

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Being the South 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 29, Township 14 North, Range 19 East, M.D.B. & M.; the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 29, Township 14 North, Range 19 East, M.D.B. & M.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

*Barbara J. Reed*

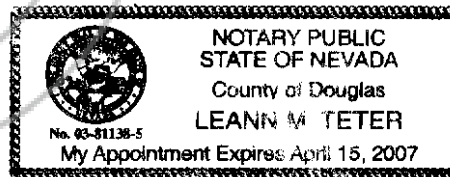
Treasurer - Douglas County, Nevada

Barbara J. Reed

By: *Terry Lundergreen*  
Chief Deputy Treasurer

On this 17th day of June, 2004, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*Leann M. Teter*  
NOTARY PUBLIC



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