

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1420-07-611-011  
Accom. Escrow No. 00131788 A - BAS  
RPTT \$EXEMPT #6

2004 JUN 17 PH 3:16

When Recorded Return to:  
AND  
Mail Tax Statements to:  
MR. & MRS. JAMES F. MCGREGOR  
3597 Haystack Drive  
Carson City, NV 89705

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KO DEPUTY

SPACE ABOVE FOR RECORDERS USE

### Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That CHERYL A. SLACK and SAM L. SLACK, who acquired title as husband and wife and JAMES F. MCGREGOR and ANNE E. MCGREGOR, husband and wife, all as joint tenants

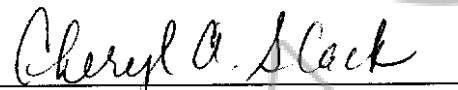
In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JAMES F. MCGREGOR, TRUSTEE AND ANNE E. MCGREGOR, TRUSTEE OF THE JAMES AND ANNE MCGREGOR FAMILY LIVING TRUST DATED OCTOBER 31, 1997, AS TO AN UNDIVIDED ONE-HALF INTEREST, AND SAM LESLIE SLACK, TRUSTEE AND CHERYL ANNE SLACK, TRUSTEE OF THE SLACK FAMILY LIVING TRUST DATED OCTOBER 14, 1998, AS TO AN UNDIVIDED ONE-HALF INTEREST, AS TENANTS IN COMMON


all that real property situated in the County of Douglas, State of Nevada, described as follows:  
**See Exhibit "A" attached hereto and made a part hereof by this reference**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 10<sup>th</sup> day of June, 2004.

  
\_\_\_\_\_  
CHERYL A. SLACK

  
\_\_\_\_\_  
SAM L. SLACK

  
\_\_\_\_\_  
JAMES F. MCGREGOR

  
\_\_\_\_\_  
ANNE E. MCGREGOR

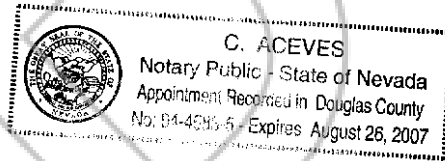
SPACE BELOW FOR RECORDER

0616393  
BK0604 PG08884

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on JUNE 10, 2004,  
by CHERYL A. SLACK AND SAM L. SLACK.

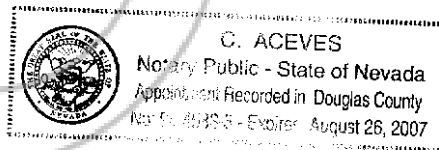
  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on JUNE 10, 2004,  
by JAMES F. MCGREGOR AND ANNE E. MCGREGOR.

  
\_\_\_\_\_  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

0616393

BK0604PG08885

Exhibit "A"

Lot 1, in Block D, of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.

A.P.N.: 1420-07-611-011

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**FIRST CENTENNIAL TITLE COMPANY**

SPACE BELOW FOR RECORDER

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0616393

BK0604 PG08886