

A.P.N. # 1420-34-710-047

R.P.T.T. \$ 1261.65

ESCROW NO. 040301625

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
RICKY G. BAKER
2657 WADE STREET
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 17 PM 3:31

WERNER CHRISTEN
RECORDER

S. 15 PAID KY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DEBRA L. WALKER**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICKY G. BAKER, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

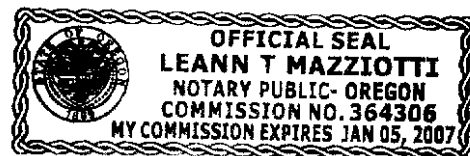
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2004**

Debra L. Walker
DEBRA L. WALKER

STATE OF Oregon }
COUNTY OF Deschutes } ss.



This instrument was acknowledged before me on _____
by DEBRA L. WALKER

Signature Leann T. Mazziotti
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0616402

BK0604PG08942

EXHIBIT "A"

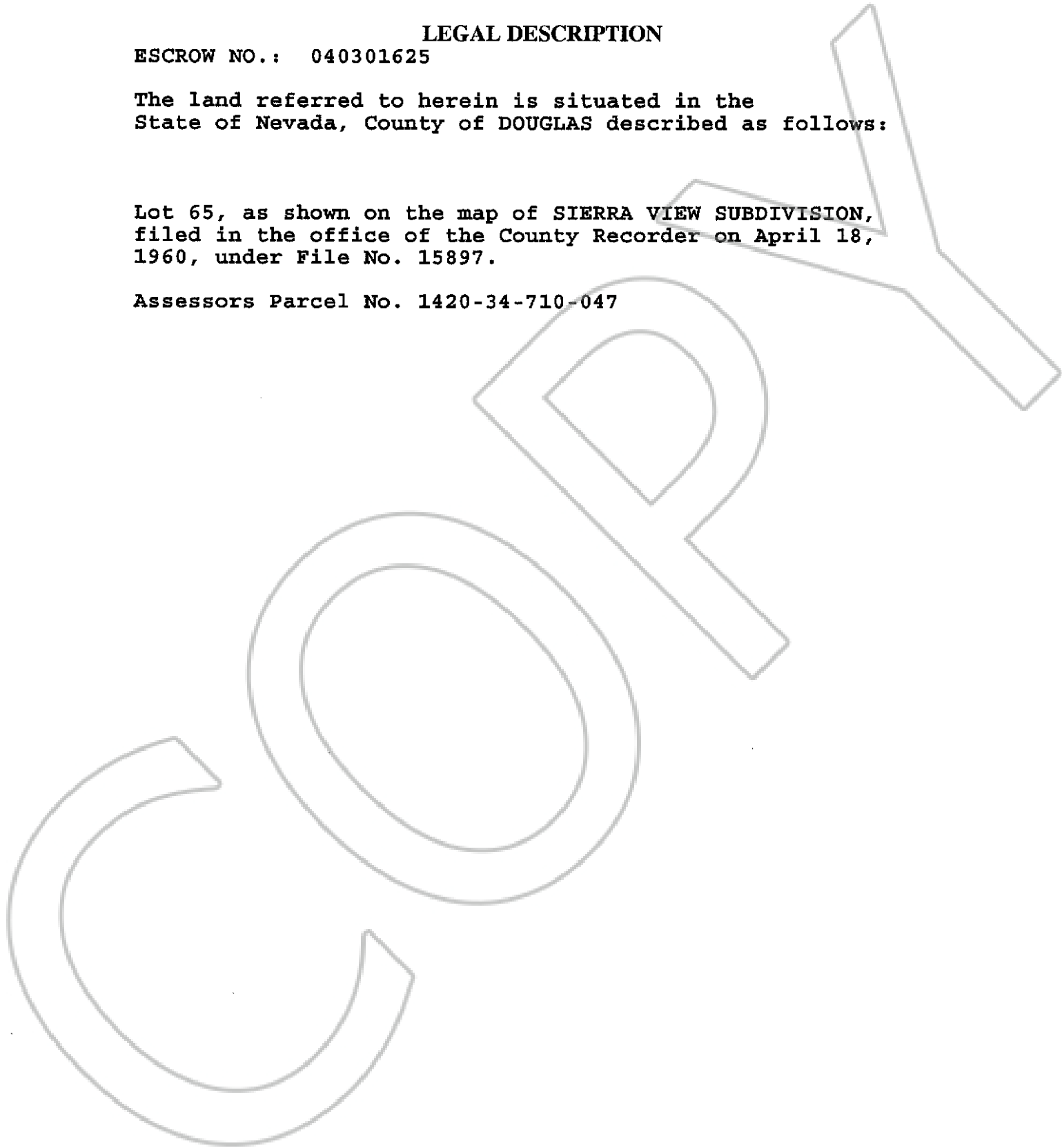
LEGAL DESCRIPTION

ESCROW NO.: 040301625

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 65, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-710-047



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BK0604PG08943