RECUESTED BY A.P.N. # 1220-03-210-061 Stewart Title of Douglas County IN OFFICIAL RECURDS OF R.P.T.T. \$ 787.80 DOUGLAS CO. NEVADA ESCROW NO. 040300882 2004 JUN 17 PM 3:34 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: SAME AS BELOW RECORDER WHEN RECORDED MAIL TO: SUZANNE L. SERGOTT 1345 MOUNTAINASH WAY GARDNERVILLE, NV 89410 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation, who acquired title as SYNCON HOMES, INC. in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell SUZANNE L. SERGOTT, an unmarried woman and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: June 10, 2004 SYNCON HOMES A NEVADA CORPORATION mitchell Pres J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA PRESIDENT Appt. Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3 BYSTATE OF Nevada SS. COUNTY OF DOUGLAS This instrument was acknowledged before me on by, ANDREW W. MITCHELL

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040300882

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 42, Block I, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-061

