

Assessor's Parcel Number: 1319-03-710-030

Recording Requested By:

Name: FIRST AMERICAN TITLE

Address: 1512 Highway 395 North #1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: \_\_\_\_\_

\* 2140635-CD

Order

(Title of Document)

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS DIV  
DOUGLAS CO., NEVADA

2004 JUN 17 PM 3:50

WERNER CHRISTEN  
RECORDER

\$16<sup>50</sup> PAID KJ DEPUTY

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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CASE NO. 01-PB-0019  
DEPARTMENT II

FILED  
2004 JUN 14 PM 1:35  
BARBARA WELLS  
CLERK  
BY P. GREGORY DEPUTY

RECEIVED  
JUN 14 2004  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

In Re the Estate of:  
MARK L. MICHELSEN,  
Decedent.

ORDER

BE IT REMEMBERED, that the PETITION FOR ORDER  
TRANSFERRING PROPERTY came on for Hearing before the above-entitled  
Court on the 14<sup>th</sup> day of June, 2004, and the court finding that notice of the time  
and place of the Hearing have been given in the manner required by law; that all  
the allegations in the PETITION are true and correct and that the Estate of  
MARK L. MICHELSEN has no interest in the real property described as 2452  
Genoa Aspen Drive, Genoa, Douglas County, Nevada, and good cause  
appearing therefore, Orders as follows:

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1. That the Estate has no interest in the real property, described as 2452 Genoa Aspen Drive, Genoa, Douglas County, Nevada even though legal title is in the name of MARK L. MICHELSEN.

2. The Administrators of the above-entitled Estate, or any one of them, are hereby instructed and authorized to execute any and all documents, instruments, writings or deeds necessary to transfer legal title of the above-described real property to ZOE PRUETT DINGMAN.

Dated: 6/14/04

Michael P. Johnson  
DISTRICT COURT JUDGE

SEAL

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 6/14/04  
STATE of Nevada  
Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas.

By: Gregory Deputy

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