1319-19-712-002

1599.00 R.P.T.T. \$ ESCROW NO. 040200988 RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: LORAL LANGEMEIER P.O. 10151

San Rafael CA 94912

WHEN RECORDED MAIL TO: LORAL LANGEMEIER

P.O. BOX 10151

SAN RAFAEL CA 94912

REQUESTED BY

Stewart Title of Douglas County N OFFICIAL RECORDS CO DOUGLAS CO. MEVADA

2004 JUN 18 PM 12: 01

WERNER CHRISTEN RECORDER

PAID C

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBIN DESOTA, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LORAL LANGEMEIER, AN UNMARKIED WOMAN SINGLE

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereo

DATE: May 26, 2004

ROBIN DESOTA

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 5, 2006

STATE OF

COUNTY OF

This instrument was acknowledged before me on by ROBIN DESOTA

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0616502

BK 0604 PG 09369

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040200988

The land referred to herein is situated in the State of Nevada, County of Douglas City of STATELINE described as follows:

Lot 2, as shown on the Condominium Map of Lot 535, SECOND AMENDED MAP OF SUMMIT VILLAGE SUBDIVISION recorded May 27, 1982 in Book 582, Page 1539, as Document No. 68136, of Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1319-19-712-002

**0616502 BK0604PG**09370