

A.P.N. # 1318-24-410-001

R.P.T.T. \$ -0-#5  
ESCROW NO.                     

RECORDING REQUESTED BY:  
**ANN M.H. PRATT**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE BARBARA HARVEY**  
P.O. BOX 11073  
ZEPHYR COVE, NV 89448

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 18 PM 12:13

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID                      DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ACE R. PRATT**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANN M.H. PRATT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 6/9/2004

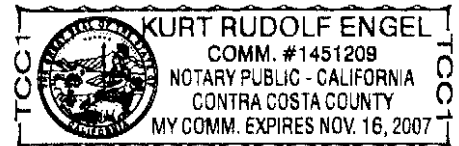
*Ace R. Pratt*  
ACE R. PRATT

STATE OF California }  
COUNTY OF Contra Costa } ss.

This instrument was acknowledged before me on June 9, 2004  
by, Ace R. Pratt

Signature *Kurt Rudolf Engel*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



0616510

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:**

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of STATELINE described as follows:

Lot 1, as shown on the Amended Map of KINGSBURY PINES,  
filed in the Office of the County Recorder of Douglas  
County, Nevada, on May 2, 1979, as Document No. 32082.

Assessors Parcel No. 1318-24-410-001

Together with an easement over Lot A (common area) as set  
forth in Sections 1 and 2 of Article II of the Covenants,  
Conditions, and Restrictions recorded October 4, 1978, in  
Book 1078 of Official Records, as Page 1652, both of  
Douglas County, Nevada.

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