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APN 1418-10-801-010

AFTER RECORDING, MAIL TO:

REQUESTED BY  
*Kevin C. Dwyer*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUN 18 PM 2:53

WERNER CHRISTEN  
RECORDER

\$20.00 PAID *[Signature]* DEPUTY

MAIL TAX STATEMENTS TO:  
✓ Huntington Glenbrook Trust  
c/o Claire H. McCloud  
25553 Brassie Lane  
La Verne, CA 91750

**R.P.T.T. \$ #6 DEED OF COMBINATION**

THIS INDENTURE is made as of the 15 day of June, 2004, by Claudia Huntington, Trustee, and Claire Huntington McCloud, Trustee, of the Huntington Glenbrook Trust, under a Declaration of Trust dated April 2, 1976 ("Grantor").

**Recitals**

A. Grantor is the owner of the real property situate in the County of Washoe, State of Nevada, described in Exhibit A hereto.

B. Parcels 5 and 6 on Exhibit A were created by a deed recorded July 8, 1969, as Document No. 44861, Official Records of Douglas County, Nevada, from The Glenbrook Company, a Delaware corporation, by and through William W. Bliss, its Vice-President and General Manager, as grantor, to David Huntington and Fritzi Huntington, husband and wife, as grantees.

C. The purposes of this deed are to combine Parcels 5 and 6 of Exhibit A into a single parcel and to eliminate the existing property lines between Parcels 5 and 6 of Exhibit A. After so combining the two parcels, the metes and bounds description of the resulting combined parcel is set forth in Exhibit B.

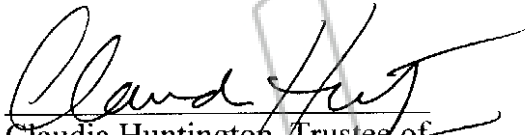
NOW, THEREFORE, without consideration, Grantor hereby quitclaims to Claudia Huntington, Trustee, and Claire Huntington McCloud, Trustee, of the Huntington Glenbrook Trust, under a Declaration of Trust dated April 2, 1976 ("Grantee"), whose address is 25553 Brassie Lane, LaVerne, CA 91750, the real property described as Parcels 5 and 6 of Exhibit A for purposes of removing the

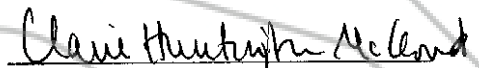
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property lines between Parcels 5 and 6 and of combining the two parcels into a single parcel described in Exhibit B.

Dated: 6/15/04

  
Claudia Huntington, Trustee of  
the Huntington Glenbrook  
Trust, under a Declaration of  
Trust dated April 2, 1976.

  
Claire Huntington McCloud,  
Trustee of the Huntington  
Glenbrook Trust, under a  
Declaration of Trust dated  
April 2, 1976.



STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

This instrument was acknowledged before me on June 15, 2004, by  
Claudia Huntington, Trustee of the Huntington Glenbrook Trust, under a Declaration of  
Trust dated April 2, 1976.

Betty J. Fenwick  
Notary Public

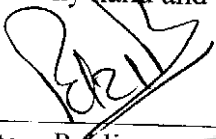
My commission expires: 11/28/2004



STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Los Angeles

On 6-15-04 before me Rita Patel, a notary public, personally appeared Claire Huntington McCloud, Trustee of the Huntington Glenbrook Trust, under a Declaration of Trust dated April 2, 1976, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that s/he/they executed the same in his/her/their authorized capacity/ies, and that by his/her/their signature(s) on the instrument the person(s) or the entity/ties upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)  
Notary Public



**EXHIBIT A  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

**PARCEL 5:**

A portion of Lot 5 (SW-1/4 SE-1/4) of Section 10, T. 14 N.,  
R. 18 E., M.D.B.&M., described as Commencing at the South  
one-quarter section corner of said Section 10, thence North  
42°50' East, 1052.8 feet to the Northwest corner of that  
land conveyed from The Glenbrook Co. to Jas. Thom et ux,  
described in a Deed in Book V of Deeds, Page 532, Records  
of Douglas County, Nevada; thence South 88°12' East, 250.0  
feet along the North line of said land to the Northeast  
corner thereof; thence North 7°31'30" West, 147.36 feet  
along the easterly line of that land described as Parcel 1  
in a Deed from Margaret Muth, a widow, to David Huntington  
et ux, in Book 58, Page 518, Filing No. 40705, Douglas  
County Records, to the True Point of Beginning of the  
herein described parcel of land.

Thence North 7°31'30" West, 118.64 feet along the  
hereinabove mentioned Easterly line to a point on the Lake  
Tahoe Meander Line; thence North 57°48' East, 149.79 feet  
along said Meander Line; thence South 85°01' East, 100.29  
feet along said Meander Line; thence South 7°31' West,  
169.31 feet leaving said Meander Line; thence South 83°42'  
West, 190.12 feet to the True Point of Beginning.

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Continued on next page

**PARCEL 6:**

Beginning at a point on the Lake Tahoe Meander Line identical with the Northwesterly corner of the land hereinabove described as Parcel 5, thence North  $7^{\circ}31'30''$  West, 72.16 feet to a point on the shore of Lake Tahoe; thence North  $58^{\circ}58'30''$  East, 82.01 feet along said shore; thence South  $72^{\circ}40'$  East, 77.31 feet along said shore, thence South  $81^{\circ}12'30''$  East, 93.83 feet continuing along said shore to a point North  $7^{\circ}31'$  East, from the Northeasterly corner of said Parcel 5 if the Easterly line of said Parcel 5 were produced in its same direction; thence South  $7^{\circ}31'$  West, 5.37 feet to said Northeasterly corner of said Parcel 5, a point on the Lake Tahoe Meander Line; thence North  $85^{\circ}01'$  West, 100.29 feet along said Meander Line; thence South  $57^{\circ}48'$  West, 149.79 feet continuing along said Meander Line to the Place of Beginning.

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**PARCEL 6A:**

A non-exclusive easement and right-of-way being a strip of land 12 feet in width each side of the following described centerline:

Beginning at a point from whence the South one-quarter section corner of Section 10, T. 14 N., R. 18 E., M.D.B.&M., bears South  $41^{\circ}18'$  West, 1246.87 feet distant, thence South  $77^{\circ}48'$  East, 41.33 feet; thence North  $81^{\circ}20'$  East, 80.0 feet to the Westerly line of that land described hereinabove as Parcel A, at a point North  $7^{\circ}31'30''$  West, 30.0 feet from the Southwesterly corner of said Parcel A; thence North  $86^{\circ}18'$  East, 144.84 feet; thence South  $54^{\circ}30'$  East, 57.0 feet; thence South  $11^{\circ}07'$  East, 125.34 feet; thence South  $6^{\circ}52'$  East, 99.97 feet; thence South  $0^{\circ}53'$  East, 199.5 feet to the point of Ending on the Westerly edge of the pavement of the access road from U.S. 50 to Glenbrook Inn, said Point of Ending bears North  $67^{\circ}27'30''$  East, 1269.38 feet distant from said South one-quarter section corner of Section 10.

Excepting therefrom that portion of said land lying below the Low Water Line at elevation 6,223.00 feet, Lake Tahoe Datum, in accordance with NRS 321.595.

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**LEGAL DESCRIPTION  
PARCELS 5 & 6**

Exhibit B

Situate in the County of Douglas, State of Nevada, as follows:

All that real property, being a portion of Section 10, T.14N., R.18E., M.D.B.&M., more particularly described as follows:

BEGINNING at the southwest corner of Parcel 2A, Record of Survey map for Cole/Huntington, filed in the office of the County Recorder of said County on February 28, 1997, File No. 407554;  
thence N 7°31'30" W for 190.80 feet;  
thence N 58°58'30" E for 82.01 feet;  
thence S 72°40'00" E for 77.31 feet;  
thence S 81°12'30" E for 93.83 feet;  
thence S 7°31'00" W for 174.68 feet;  
thence S 83°42'00" W for 190.12 feet to the True Point of Beginning of this description.

Containing 42,875 square feet, more or less.

The Basis of Bearings for this description is said Record of Survey for Cole/Huntington, File No. 407554, Douglas County, Nevada.



Prepared by  
Kenneth Barrow, PLS  
P.O. Drawer 7000  
Incline Village, NV 89450

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