

APN 1418-10-801-010  
APN 1418-10-801-007

AFTER RECORDING, MAIL TO:

✓ MAIL TAX STATEMENTS TO:  
Huntington Glenbrook Trust  
c/o Claire H. McCloud  
25553 Brassie Lane  
La Verne, CA 91750

REQUESTED BY  
*Kevin Duncan*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, CALIF.  
2004 JUN 18 PM 3:00  
WERNER CHRISTEN  
RECORDER  
\$ 22.41 PAID *ce* DEPUTY

RPTT #6

**QUITCLAIM DEED**

FOR PURPOSE OF BOUNDARY LINE ADJUSTMENT

The Quitclaim Deed is made this 15 day of June, 2004, by and among the undersigned parties.

A. Claudia Huntington, Trustee, and Claire Huntington McCloud, Trustee, of the Huntington Glenbrook Trust, under a Declaration of Trust dated April 2, 1976 ("First Party"), is the owner of the real property described in Exhibit A and referred to herein as "Parcel 1-1".

B. Claudia Huntington, Trustee, and Claire Huntington McCloud, Trustee, of the Huntington Glenbrook Trust, under a Declaration of Trust dated April 2, 1976 ("Second Party"), is the owner of the real property described in Exhibit B and referred to herein as "Parcel 2-1".

C. The parties desire to adjust the common boundary between Parcel 1-1 and Parcel 2-1, as set forth herein.

NOW, THEREFORE, WITHOUT CONSIDERATION, the parties do the following:

1. Second Party, does hereby QUITCLAIM to First Party the portion of Parcel 2-1 described in Exhibit C, referred to herein as the "Transfer Parcel".
2. The parcel resulting from the adjustment of Parcel 1-1 is described in Exhibit

D and referred to herein as "Resultant Parcel 1A-1".

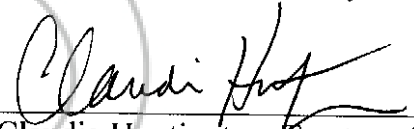
3. The parcel resulting from the adjustment of Parcel 2-1 is described in Exhibit E and referred to herein as "Resultant Parcel 2A-1".

4. The address for mailing tax statements for Resultant Parcel 1A-1 is 25553 Brassie Lane, LaVerne, CA 91750.

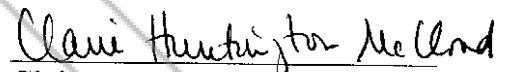
5. The address for mailing tax statements for Resultant Parcel 2A-1 is 25553 Brassie Lane, LaVerne, CA 91750.

IN WITNESS WHEREOF, the parties have executed this Quitclaim Deed.

First Party and Second Party:



Claudia Huntington, Trustee of  
the Huntington Glenbrook  
Trust, under a Declaration of  
Trust dated April 2, 1976.



Claire Huntington McCloud,  
Trustee of the Huntington  
Glenbrook Trust, under a  
Declaration of Trust dated  
April 2, 1976.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES) ss.

This instrument was acknowledged before me on June 15, 2004, by Claudia Huntington, Trustee of the Huntington Glenbrook Trust, under a Declaration of Trust dated April 2, 1976.

Betty J. Fenwick  
Notary Public

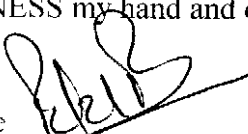
My commission expires: 11/28/2005



STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS Angeles

On 6-15-04 before me Rita Patel, a notary public, personally appeared Claire Huntington McCloud, Trustee of the Huntington Glenbrook Trust, under a Declaration of Trust dated April 2, 1976, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that s/he/they executed the same in his/her/their authorized capacity/ies, and that by his/her/their signature(s) on the instrument the person(s) or the entity/ties upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)  
Notary Public



**LEGAL DESCRIPTION**                      Exhibit A  
**PARCELS 1, 2, 3, 4, 5, 6, 7, LESS EXCEPTION POR. PARCEL 1**

Situate in the County of Douglas, State of Nevada, as follows:

All that real property, being a portion of Section 10, T.14N., R.18E., M.D.B.&M., more particularly described as follows:

BEGINNING at the southwest corner of Parcel 2A, Record of Survey map for Cole/Huntington, filed in the office of the County Recorder of said County on February 28, 1997, File No. 407554;  
thence S 7°31'30" E for 147.36 feet;  
thence N 88°12'00" W for 250.00 feet;  
thence S 0°38'00" W for 210.20 feet;  
thence N 66°59'00" W for 92.39 feet;  
thence N 22°44'00" W for 33.27 feet;  
thence N 38°27'00" W for 131.29 feet;  
thence N 5°27'47" W for 110.20 feet;  
thence N 62°46'18" E for 71.81 feet;  
thence N 13°36'59" W for 172.45 feet;  
thence N 49°51'00" W for 78.58 feet;  
thence N 39°15'31" W for 33.37 feet;  
thence N 77°55'00" E for 77.00 feet;  
thence S 86°00'00" E for 121.00 feet;  
thence S 82°30'00" E for 88.73 feet;  
thence S 81°53'00" E for 105.00 feet;  
thence S 87°18'00" E for 57.00 feet;  
thence N 76°30'00" E for 11.33 feet;  
thence S 7°31'30" E for 190.80 feet to the True Point of Beginning of this description.

Containing 3.78 acres, more or less.

The Basis of Bearings for this description is said Record of Survey for Cole/Huntington, File No. 407554, Douglas County, Nevada.



6-14-04

Prepared by  
Kenneth Barrow, PLS  
P.O. Drawer 7000  
Incline Village, NV 89450

0616527

BK0604PG09504

**LEGAL DESCRIPTION  
PARCELS 5 & 6**

Exhibit B

Situate in the County of Douglas, State of Nevada, as follows:

All that real property, being a portion of Section 10, T.14N., R.18E., M.D.B.&M., more particularly described as follows:

**BEGINNING** at the southwest corner of Parcel 2A, Record of Survey map for Cole/Huntington, filed in the office of the County Recorder of said County on February 28, 1997, File No. 407554;  
thence N 7°31'30" W for 190.80 feet;  
thence N 58°58'30" E for 82.01 feet;  
thence S 72°40'00" E for 77.31 feet;  
thence S 81°12'30" E for 93.83 feet;  
thence S 7°31'00" W for 174.68 feet;  
thence S 83°42'00" W for 190.12 feet to the True Point of Beginning of this description.

Containing 42,875 square feet, more or less.

The Basis of Bearings for this description is said Record of Survey for Cole/Huntington, File No. 407554, Douglas County, Nevada.



6-14-04

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P.O. Drawer 7000  
Incline Village, NV 89450

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BK0604PG09505

**LEGAL DESCRIPTION**                      Exhibit C  
**QUITCLAIM – PARCEL 1A TO PARCEL 2A**

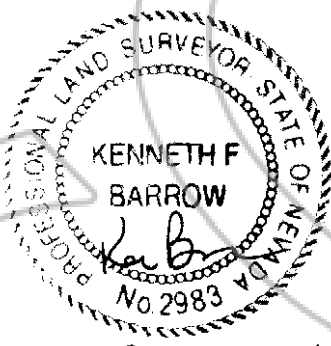
Situate in the County of Douglas, State of Nevada, as follows:

All that real property, being a portion of Section 10, T.14N., R.18E., M.D.B.&M., more particularly described as follows:

COMMENCING at the Southeast corner of Parcel 2A, Record of Survey map for Cole/Huntington, filed in the office of the County Recorder of said County on February 28, 1997, File No. 407554;  
thence S 83°42'00" W for 190.12 feet to the True Point of Beginning of this description;  
thence S 83°42'00" W for 95.93 feet;  
thence N 1°00'00" E for 102.49 feet;  
thence N 28°30'00" E for 107.92 feet;  
thence S 87°18'00" E for 6.07 feet;  
thence N 76°30'00" E for 11.33 feet;  
thence S 7°31'30" E for 190.80 feet to the True Point of Beginning of this description.

Containing 13,315 square feet, more or less.

The Basis of Bearings for this description is said Record of Survey for Cole/Huntington, File No. 407554, Douglas County, Nevada.



Exp. 12-04  
1-27-04

Prepared by  
Kenneth Barrow, PLS  
P.O. Drawer 7000  
Incline Village, NV 89450

0616527

BK0604PG09506

**LEGAL DESCRIPTION**                      Exhibit D  
**PARCEL 1A-1, A RESULTANT PARCEL**

Situate in the County of Douglas, State of Nevada, as follows:

All that real property, being a portion of Section 10, T.14N., R.18E., M.D.B.&M., more particularly described as follows:

COMMENCING at the Southeast corner of Parcel 2A, Record of Survey map for Cole/Huntington, filed in the office of the County Recorder of said County on February 28, 1997, File No. 407554; thence S 83°42'00" W for 190.12 feet to the True Point of Beginning of this description; thence S 7°31'30" E for 147.36 feet; thence N 88°12'00" W for 250.00 feet; thence S 0°38'00" W for 210.20 feet; thence N 66°59'00" W for 92.39 feet; thence N 22°44'00" W for 33.27 feet; thence N 38°27'00" W for 131.29 feet; thence N 5°27'47" W for 110.20 feet; thence N 62°46'18" E for 71.81 feet; thence N 13°36'59" W for 172.45 feet; thence N 49°51'00" W for 78.58 feet; thence N 39°15'31" W for 33.37 feet; thence N 77°55'00" E for 77.00 feet; thence S 86°00'00" E for 121.00 feet; thence S 82°30'00" E for 88.73 feet; thence S 81°53'00" E for 105.00 feet; thence S 87°18'00" E for 50.93 feet; thence S 28°30'00" W for 107.92 feet; thence S 1°00'00" W for 102.49 feet to the True Point of Beginning of this description.

Containing 3.47 acres, more or less.

The Basis of Bearings for this description is said Record of Survey for Cole/Huntington, File No. 407554, Douglas County, Nevada.



EXP. 12-04

1-27-04

Prepared by  
Kenneth Barrow, PLS  
P.O. Drawer 7000  
Incline Village, NV 89450

0616527  
BK0604PG09507



**LEGAL DESCRIPTION** Exhibit E  
**PARCEL 2A-1, A RESULTANT PARCEL**

Situate in the County of Douglas, State of Nevada, as follows:

All that real property, being a portion of Section 10, T.14N., R.18E., M.D.B.&M., more particularly described as follows:

BEGINNING at the Southeast corner of Parcel 2A, Record of Survey map for Cole/Huntington, filed in the office of the County Recorder of said County on February 28, 1997, File No. 407554;  
thence S 83°42'00" W for 286.05 feet;  
thence N 1°00'00" E for 102.49 feet;  
thence N 28°30'00" E for 107.92 feet;  
thence S 87°18'00" E for 6.07 feet;  
thence N 76°30'00" E for 11.33 feet;  
thence N 58°58'30" E for 82.01 feet;  
thence S 72°40'00" E for 77.31 feet;  
thence S 81°12'30" E for 93.83 feet;  
thence S 7°31'00" W for 174.68 feet to the True Point of Beginning of this description.

Containing 56,190 square feet, more or less.

The Basis of Bearings for this description is said Record of Survey for Cole/Huntington, File No. 407554, Douglas County, Nevada.



EXP. 12-04  
1-27-04

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BK0604PG09508