REQUESTED BY Stewart Title of Douglas County 1219-22-001-010 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVAGA R.P.T.T. \$ 1361.10 ESCROW NO. 040701531 2004 JUN 18 PH 3: 36 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: RECORDER SAME AS BELOW 2 PAIN BY LOEPUTY WHEN RECORDED MAIL TO: GRANTEE 4160 MANUELA AVENUE PALO ALTO, CA 94306 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS A. GLAZE AND BARBARA J. GLAZE, HUSBAND AND WIFE, AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: June 07, 2004 FIVE CREEK LIMITED LIABILITY COMPANY COMPANY COLE S. MANAGER

STATE OF Nevada } ss.



This instrument was acknowledged before me on 6-10-2004, by, COLE S. SMITH

Signature Laure 5. Bollow

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701531

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 312, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, Planned Unit Development Final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records, at Page 1342, as Document No. 524340.

ASSESSOR'S PARCEL NO. 1219-22-001-010

