

A.P.N. # 1320-33-810-032

R.P.T.T. \$ 1014.00

ESCROW NO. 040801421

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO:

GRANTEE

1405 SOTHEBY COURT

GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 18 PM 3:42

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID RL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FRANCISCO JAVIER SANCHEZ AND MARY A. SANCHEZ, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS P. HUTCHISON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

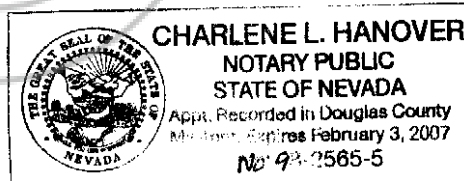
DATE: **June 02, 2004**

Francisco Javier Sanchez

FRANCISCO JAVIER SANCHEZ

Mary A. Sanchez

MARY A. SANCHEZ



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6/9/2004,
by FRANCISCO JAVIER SANCHEZ and MARY A. SANCHEZ

Signature *Charlene L. Hanover*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801421

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:**

**Lot 82, Block L, as set forth on Final Subdivision Map
FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in
the office of the County Recorder of Douglas County, State
of Nevada, on September 12, 1995, in Book 995 at Page 1407,
as Document No. 370215 and Amended by Certification of
Amendment recorded March 5, 1997 in Book 397, Page 654 as
Document No. 407852, and further Amended by Certification
of Amendment recorded July 17, 2001 as Document No. 518480,
of Official Records.**

Assessors Parcel No. 1320-33-810-032

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